

ABSTRACT: RFB 7091	OPENING DATE: October 13, 2015
SOLICITATION NO: 7091	SUPPLIES OR SERVICES: AS-NEEDED EMERGENCY TREE TRIMMING SERVICES

OFFEROR / BIDDER	Total Bid	Straight Time Hours
Singh Group	\$32,922.00	\$195,625.00
Aztec Landscaping	\$771,664.00	\$249,656.25
West Coast Arborists	\$428,750.00	\$131,500.00
Anton's Service	\$1,260,750.00	\$88,500.00

BIDS TO DEPARTMENT:  
DATE: \_\_\_\_\_

DISTRIBUTION:  
\_\_\_\_FRONT DESK  
\_\_\_\_PCO/PS

Received \_\_\_\_\_

DATE: 10-13-15

BID CLERK: *File*

BID OFFICER: *A. R. S.*

This abstract ONLY indicates the APPARENT low bidder. Conditions that may displace an apparent low bidder include, but are not limited to: math errors, conditioning of bid, mistake in bid, failing pre-award Survey, and the bid being non responsive.

Bids  
Received

Singh Group Inc.  
1308 Descanso Ave.  
San Marcos, CA 92069

SD CNTY PURCH \*15 OCT 12 PM 01:07

# |

*clm*

Department of Purchasing & Contracting  
County of San Diego  
5560 Overland Ave, Suite 270  
San Diego, CA 92123

RFB No.: 7091

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – P&C 600 FORM**

COUNTY OF SAN DIEGO  
SECTION A-P&C 600 FORM

This is not an order

MAIL OR DELIVER TO:

DEPARTMENT OF PURCHASING & CONTRACTING  
COUNTY OF SAN DIEGO, RFB No. 7091  
5560 OVERLAND AVE., SUITE 270  
SAN DIEGO, CA 92123

ISSUED: SEPTEMBER 24, 2015

FOR INFORMATION PLEASE CONTACT:  
MAUREEN SCHLENTZ  
MAUREEN.SCHLENTZ@SDCOUNTY.CA.GOV

BID OPENING DATE: OCTOBER 13, 2015

AWARD WILL BE MADE TO THE LOWEST RESPONSIVE,  
RESPONSIBLE BIDDER BASED ON:

- ☐ ALL OR NONE  
☐ EACH LOT  
☒ TOTAL PRICE

UNSPSC Commodity Code: 701115.0300

BIDS MUST BE RECEIVED AT THE ABOVE  
ADDRESS PRIOR TO 11:00 A.M.  
ON DATE OF BID OPENING.

PLEASE STATE YOUR LOWEST PRICE  
F.O.B. DESTINATION AND BRAND NAME  
OR TRADE NAME IF APPLICABLE.  
(Please use typewriter or black ink)  
YOUR ENVELOPE MUST INCLUDE RFB NO. 7091

**DESCRIPTION**

THE COUNTY OF SAN DIEGO (COUNTY), DEPARTMENT OF PUBLIC WORKS - ROADS DIVISION I AND DIVISION II HAVE A REQUIREMENT FOR EMERGENCY TREE TRIMMING SERVICES FOR AN AS-NEEDED BASIS IN ACCORDANCE WITH THE TERMS & CONDITIONS REFLECTED HEREIN.

INITIAL TERM PERIOD:	DATE OF AWARD THRU NOVEMBER 30, 2016
FIRST OPTION PERIOD:	DECEMBER 1, 2016 THRU NOVEMBER 30, 2017
SECOND OPTION PERIOD:	DECEMBER 1, 2017 THRU NOVEMBER 30, 2018

PRICING SUBMITTED IS TO REMAIN FIRM FIXED FOR ALL TERM PERIODS IDENTIFIED ABOVE. AWARD WILL BE MADE TO LOWEST RESPONSIVE RESPONSIBLE BIDDER. BIDDERS ARE REQUIRED TO SUBMIT PRICING ON ALL ITEMS IN ORDER TO BE CONSIDERED RESPONSIVE. BIDDERS SUBMITTING MORE THAN ONE (1) UNIT PRICE OR RANGE OF UNIT PRICES PER ITEM WILL BE CONSIDERED NON-RESPONSIVE.

A VALID CALIFORNIA D-49 TREE SERVICE CONTRACTOR LICENSE AND A C-27 LANDSCAPING CONTRACTORS LICENSE IS REQUIRED TO PERFORM THE SERVICES OF THIS CONTRACT.

CONTRACTOR LICENSE NUMBER(S): 8 5 7 5 6 1

BIDDER ACKNOWLEDGES ADDENDUM NO. 1 ☒ 2 ☒ 3 ☐ 4 ☐ 5 ☐

SUBJECT TO ACCEPTANCE WITHIN <b>90</b> DAYS	PAYMENT TERMS NET <b>30</b> DAYS OR % DAY
NAME AND ADDRESS OF BIDDER <u>Singh Group Inc</u>	NAME AND TITLE OF PERSON AUTHORIZED
STREET, CITY, STATE, ZIP <u>1308 Descanso Ave</u> <u>San Marcos, CA 92069</u>	TO SIGN OFFER: <u>[Signature]</u> <u>10-12-15</u>
TELEPHONE: NUMBER ( <u>760</u> ) <u>2135462</u>	SIGNATURE OFFEROR DATE
FAX TELEPHONE: ( )	PRINTED NAME: <u>Adolf Singh</u>
E-MAIL <u>adolfo@sginc.com</u>	PRINTED TITLE: <u>President</u>

ACCEPTANCE AS TO ITEM(S) NUMBERED:

(VC No. )

(THIS SECTION FOR COUNTY USE ONLY)

COUNTY OF SAN DIEGO

By: \_\_\_\_\_ DATE: \_\_\_\_\_

JOHN M. PELLEGRINO, DIRECTOR  
DEPT OF PURCHASING & CONTRACTING

TOTAL AMOUNT

AWARD NO.

NAME AND TITLE OF PROCUREMENT SPECIALIST

**SUBMIT THIS COMPLETED FORM AS PAGE 1 OF THE BID**

County of San Diego  
Department of Purchasing and Contracting  
**REPRESENTATIONS AND CERTIFICATIONS**

The following representations and certifications are to be completed, signed and returned with the offer.

**1. BUSINESS TYPE**

☒ For-profit ☐ Non-profit ☐ Government  
Attach proof of status for Non-profit.

**2. INTERLOCKING DIRECTORATE**

In accordance with Board of Supervisors Policy A-79, if Offeror is a non-profit as indicated in paragraph 1 above, Offeror is required to identify any related for-profit subcontractors in which an interlocking directorate, management or ownership relationship exists. By submission of this offer, Offeror certifies it will not enter into a subcontract relationship with a related for-profit entity if Offeror is a non-profit entity. If Offeror is a non-profit and will be subcontracting with a related for-profit entity, Offeror must list the entity(ies) on an attached separate sheet listing them all and the contract must be approved by the Board of Supervisors

**3. BUSINESS REPRESENTATION**

Offeror represents as a part of this offer that the ownership, operation, and control of the business are:

- 3.1. Are you a small business with:  
100 or fewer employees and average annual gross receipts of \$14 million or less or; a manufacturer with 100 or fewer employees? ☒ Yes ☐ No
- 3.2. Are you a local business with a physical address within the County of San Diego? ☐ Yes ☐ No
- 3.3. Are you certified by the State of California as a:  
☐ Disabled Veteran Business Enterprise (DVBE)  
Certification #: \_\_\_\_\_  
☒ Small Business Enterprise (SBE) 1045901  
Certification #: \_\_\_\_\_  
See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.  
<http://www.dgs.ca.gov/pd/Programs/OSDS.aspx>.
- 3.4. Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego): 100 %

**4. CERTIFICATE REGARDING DEBARMENT, SUSPENSION AND RELATED MATTERS**

Offeror hereby certifies to the best of its knowledge that neither it nor any of its officers:

- 4.1. Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and
- 4.2. Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and

- 4.3. Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in paragraph 4.2 of this certification; and
- 4.4. Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.
- 4.5. Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.
- 4.6. Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status as certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).
- 4.7. Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project, Offeror shall identify those previous agreement(s) and submit that list along with the proposal.

**5. CERTIFICATE OF CURRENT COST OR PRICING**

This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.

**6. CERTIFICATE OF INDEPENDENT PRICING**

By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:

- 6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and
- 6.2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and
- 6.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.
7. The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN).

**CERTIFICATION**

The information furnished in Paragraphs 1 through 7 is certified to be factual and correct as of the date submitted and this certification is made under penalty of perjury under the laws of the State of California.

Name: Adolf Singh  
Title: President  
Company/Organization: Singh Group Inc

Signature: [Signature]  
Date: 10/12/15

**SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER**

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – INDEMNIFICATION AGREEMENT**

THE FOLLOWING INDEMNIFICATION AGREEMENT IS TO BE COMPLETED, SIGNED AND  
RETURNED WITH THE OFFER.

This indemnification agreement ("Agreement") is made and entered into by and between the County of San Diego ("County") and Singh Group Inc ("Offeror") with reference to the following facts:

WHEREAS the County may receive a request for disclosure of Offeror's submission under the California Public Records Act, Government Code Section 6250, et seq.; and

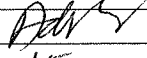
WHEREAS, Offeror has included in its submission an exhibit entitled "*EXHIBIT – CONFIDENTIAL/PROPRIETARY*" containing records that Offeror has determined to constitute trade secrets or other proprietary information exempt from disclosure under the California Public Records Act; and

WHEREAS the County requires defense and indemnity from Offeror for the County's ongoing non-disclosure of Offeror's *EXHIBIT-CONFIDENTIAL/PROPRIETARY*;

NOW, THEREFORE, for good and valuable consideration and the mutual promises contained herein, the parties agree to the following:

1. The above recitals are incorporated herein by this reference.
2. Except as otherwise provided herein, the County will not release Offeror's *EXHIBIT-CONFIDENTIAL/PROPRIETARY* based on Offeror's representation that the records contained therein are proprietary and exempt from disclosure under the California Public Records Act and/or are trade secrets as that term is defined in Government Code Section 6250, et seq.. Notwithstanding the foregoing, however, the County may release Offeror's *EXHIBIT-CONFIDENTIAL/PROPRIETARY* in the event of any of the following:
  - a. Offeror fails to comply with the terms and conditions of this Agreement; or
  - b. Offeror provides the County with written notice that some or all of the records may be released; or
  - c. A court of competent jurisdiction orders the County to release the records and the County has exhausted or waived its appeal rights.
3. To the fullest extent allowed by law, the County shall not be liable for, and Offeror shall defend and indemnify County and its Board of Supervisors, officers, directors, employees and agents of County (collectively "County Parties"), against any and all claims, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorneys' fees (whether incurred by County attorneys or attorneys employed by County) and court costs (hereinafter collectively referred to as "Claims"), related to Offeror's *EXHIBIT-CONFIDENTIAL/PROPRIETARY*.
4. Offeror waives any and all claims in law or equity and hereby releases the County Parties from any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorneys' fees and court costs, which arise out of or are in any way connected to Offeror's *EXHIBIT-CONFIDENTIAL/PROPRIETARY*.

**OFFEROR**

Name:	<u>Adolf Singh</u>	Signature:	<u></u>
Title:	<u>President</u>	Date:	<u>10-12-15</u>
Company/Organization:	<u>Singh Group Inc</u>		

**SUBMIT THIS COMPLETED FORM AS PAGE 3 OF THE BID**

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – DESIGNATION OF SUBCONTRACTORS**

Set forth below is the full name and the location of the place of business and the California contractor license number of each Subcontractor whom the Contractor proposes to subcontract portions of the work in excess of one-half of one percent, and the portion of the work which will be done by each Subcontractor for each subcontract.

**NOTE:** The Bidder understands that if the Bidder fails to specify a subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Fair Practices act (Section 4100 et seq. of the California Public Contract Code).

The "Business Name and Address", California contractor license number, and "Portion of Work to be Subcontracted" that will be done by each subcontractor are required at time of bid. The remainder of the information shall be submitted by email to the listed contact for this solicitation within 24 hours of bid submittal.

**If no subcontractors are to be employed on the project, enter the word "NONE".**

PORTION OF WORK TO BE SUBCONTRACTED			SUBCONTRACTOR		
Item #	Description of Work	% of Total Contract	Business Name and Address	License #, Classification(s), and Expiration Date	DIR Registration No.
	None				

Total Percent SUBCONTRACTED: 0%

**SUBMIT THIS COMPLETED FORM AS PAGE 8 OF THE BID**

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – DESIGNATION OF SUBCONTRACTORS**

BUSINESS NAME (PRIME) <i>Singh Group Inc</i>	DIR REGISTRATION NO. <i>1-00000-4621</i>	EMAIL ADDRESS (Point of Contact for <u>this</u> Project) <i>adelfa@sgj.website.com</i>
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:		
<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS
<input checked="" type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input type="checkbox"/> OPERATING ENG
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS
<input type="checkbox"/> TILE WORKERS		<input type="checkbox"/> CARPENTERS
		<input type="checkbox"/> DRYWALL/LATHERS
		<input type="checkbox"/> IRON WORKERS
		<input type="checkbox"/> PAINTERS
		<input type="checkbox"/> ROOFERS
		<input type="checkbox"/> TEAMSTER

BUSINESS NAME (SUB)	DIR REGISTRATION NO.	EMAIL ADDRESS (Point of Contact for <u>this</u> Project)
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:		
<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS
<input type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input type="checkbox"/> OPERATING ENG
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS
<input type="checkbox"/> TILE WORKERS		<input type="checkbox"/> CARPENTERS
		<input type="checkbox"/> DRYWALL/LATHERS
		<input type="checkbox"/> IRON WORKERS
		<input type="checkbox"/> PAINTERS
		<input type="checkbox"/> ROOFERS
		<input type="checkbox"/> TEAMSTER

BUSINESS NAME (SUB)	DIR REGISTRATION NO.	EMAIL ADDRESS (Point of Contact for <u>this</u> Project)
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:		
<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS
<input type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input type="checkbox"/> OPERATING ENG
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS
<input type="checkbox"/> TILE WORKERS		<input type="checkbox"/> CARPENTERS
		<input type="checkbox"/> DRYWALL/LATHERS
		<input type="checkbox"/> IRON WORKERS
		<input type="checkbox"/> PAINTERS
		<input type="checkbox"/> ROOFERS
		<input type="checkbox"/> TEAMSTER

**SUBMIT THIS COMPLETED FORM AS PAGE 9 OF THE BID**



**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – BIDDER/OFFEROR DVBE INFORMATION**

**COUNTY OF SAN DIEGO**  
**BIDDER/OFFEROR DVBE INFORMATION**  
**(DUE WITHIN TWO (2) DAYS OF BID OPENING)**

DATE: 10/12/15 Bid/Offer No.: 7091  
 PROJECT TITLE: Emergency Tree Trim Project/Activity No.: \_\_\_\_\_  
 BIDDER/OFFEROR: Singh Group Inc  
 BIDDER/OFFEROR REPRESENTATIVE: \_\_\_\_\_

ITEM NO.	DESCRIPTION OF WORK, SERVICE OR MATERIAL	NAME OF CERTIFIED DVBE (PRIME, SUBCONTRACTOR, VENDOR) TO BE USED INCLUDING ADDRESS, TELEPHONE AND CERTIFICATION NUMBER.	DOLLAR AMOUNT TO BE PAID THIS DVBE
	Provide tree trimming equipment & supplies	Brandon Butler Services 1850 Bienvenida Circle Carlsbad, CA 92008	3% of Contract value
TOTAL DOLLARS TO CERTIFIED DVBE (PRIME/SUBCONTRACTOR/VENDOR)			\$ 3% of contract Value

**COMPUTATION OF UTILIZATION AND COMPARISON WITH THE DVBE PARTICIPATION.**

CALCULATION		
Disabled Veterans	$\frac{\text{Total Amount to DVBE}}{\text{Total Bid/Offer}} \times 100 = \text{Percent of Utilization}$	3% *See DVBE Participation information sections for further information.
	$\text{_____} \times 100 = \text{_____}\%$	

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**REQUEST FOR BID (RFB) 7091  
DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION  
AS-NEEDED EMERGENCY TREE TRIMMING SERVICES  
SECTION A – DVBE “GOOD FAITH EFFORT” PACKAGE**

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**COUNTY OF SAN DIEGO  
DVBE “Good Faith Effort” Package**

**Documentation of Good Faith Effort  
(Due within two (2) days of bid opening)**

The DVBE Cover Sheet is to be attached for the required certified DVBE documentation of “Good Faith Effort” estimated by the County to be between \$500,000 and \$1 million.

Date: 10/12/15 Bid/Offer No.: \_\_\_\_\_

Project Title: Emergency Tree Project/Activity No. : \_\_\_\_\_

Bidder/Offeror: \_\_\_\_\_

Bidder/Offeror Representative: \_\_\_\_\_

Please check off the following to insure you have included them in your documentation:

- ☐ Documentation of “Good Faith Effort” (3 pages including this page)
- ☐ Attachment of Any Additional Supporting Documentation

*Not applicable. Bid under \$500k.*

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**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – DVBE “GOOD FAITH EFFORT” PACKAGE**

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**COUNTY OF SAN DIEGO**  
**DOCUMENTATION OF GOOD FAITH EFFORT**

- A. List potential DVBEs that the bidder solicited prior to prime contractor bid submittal for participation in this contract along with dates.

<u>Certified DVBE Firm</u>	<u>Date of Contact</u> (Mail, Fax, Telephone, etc.)	<u>Responded</u> (Yes/No)
1. <u>n/a</u>		<input type="checkbox"/> Yes <input type="checkbox"/> No
2. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
3. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
4. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
5. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
6. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
7. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
8. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
9. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
10. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
11. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
12. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
13. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
14. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
15. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No

B. Solicitations

DVBE Solicitation Sample:

Bidder must attach a sample of the solicitation sent to certified DVBE firms. If phone contact was made, document conversation: date, time, contact person, and business opportunities discussed.

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**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – DVBE “GOOD FAITH EFFORT” PACKAGE**

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**DOCUMENTATION OF GOOD FAITH EFFORT**

Identification of (1) all DVBEs who submitted bids or quotations prime contractor bid submittal (2) nature of work, supplies or services offered which are not accepted, (3) dollar amounts of the DVBEs bids not accepted, (4) subcontractors and/or suppliers who will be used instead of the DVBEs, (5) dollar amounts of these subcontractors and/or suppliers' bids/offers, and (6) the reason for the bidder not accepting the DVBE's bid/offer. Use additional sheets if necessary.

Name of DVBE (1)	Nature of Work (2)	DVBE Bids/Offer(\$) (3)	Subcontractor/ Supplier to be used (4)	Bid/Offer Amount Accepted (5)	Reason Not Accepted (6)
n/a					

## Request for Taxpayer Identification Number and Certification

Give form to the  
requester. Do not  
send to the IRS.

Print or type See Specific Instructions on page 2.	Name (as shown on your income tax return) <b>Singh Group Inc</b>	
	Business name, if different from above	
	Check appropriate box: <input type="checkbox"/> Individual/Sole proprietor <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Limited liability company. Enter the tax classification (D=disregarded entity, C=corporation, P=partnership) ▶ <input type="checkbox"/> Exempt payee <input type="checkbox"/> Other (see instructions) ▶	
	Address (number, street, and apt. or suite no.) <b>1308 Descanso Avenue</b>	Requester's name and address (optional)
	City, state, and ZIP code <b>San Marcos, CA 92069</b>	
List account number(s) here (optional)		

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on Line 1 to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

**Note.** If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Social security number	
or	
Employer identification number	
32	0186665

### Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
3. I am a U.S. citizen or other U.S. person (defined below).

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. See the instructions on page 4.

Sign  
Here

Signature of  
U.S. person ▶

Date ▶

10-12-15

### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

#### Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

**Note.** If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

**Definition of a U.S. person.** For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

**Special rules for partnerships.** Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

The person who gives Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States is in the following cases:

- The U.S. owner of a disregarded entity and not the entity,

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – PRICING SCHEDULE (REVISION 2)**

**INITIAL TERM: DATE OF AWARD THRU NOVEMBER 30, 2016**

DESCRIPTION		ESTIMATED ANNUAL QUANTITY	UNIT OF MEASURE	STRAIGHT TIME BASED ON ESTIMATED ANNUAL QUANTITY	OVERTIME LIST HOURLY OVERTIME RATE	HOLIDAY LIST HOURLY OVERTIME RATE	EXTENDED PRICE
1	2 MAN LIFT CREW	50	HOUR	\$ 130	\$ 160	\$ 160	\$ 450
2	3 MAN LIFT CREW	500	HOUR	\$ 200	\$ 230	\$ 230	\$ 660
3	STUMP GRINDING CREW	125	HOUR	\$ 70	\$ 80	\$ 80	\$ 230
4	ADDITIONAL CLIMBER	50	HOUR	\$ 25	\$ 36	\$ 36	\$ 97
5	ADDITIONAL GROUND PERSON	50	HOUR	\$ 20	\$ 30	\$ 30	\$ 80
6	TRAFFIC CONTROL PERSON	125	HOUR	\$ 25	\$ 36	\$ 36	\$ 97
7	½ TON TRUCK & STUMP GRINDER	125	HOUR	\$ 100	\$ 130	\$ 130	\$ 360
8	CRANE AND/OR AERIAL TOWER WITH 95' REACH	25	HOUR	\$ 2500	\$ 3000	\$ 3000	\$ 8500
<b>TOTAL</b> (Add Totals of Lines 1-8) <b>TRANSFER TO PRICING SUMMARY</b>				\$ 3070	\$ 3702	\$ 3702	\$ 10474

- Item 1. 2 Man Lift Crew**, (consists of 1 climber, 1 ground person, boom truck and chipper and all necessary saws, rope, and tools, and waste disposal)
- Item 2. 3 Man Lift Crew**, (consists of 1 climber, 2 ground persons, boom truck and chipper and all necessary saws, rope, and tools and waste disposal)
- Item 3. Stump Grinding Crew**, (consists of 2 ground persons, ½ ton pick-up and minimum 55hp stump grinder)
- Item 4. Additional Climber**
- Item 5. Additional Ground person**
- Item 6. Traffic Control Person**
- Item 7. ½ Ton Pick-up & Stump Grinder** (55 hp minimum) (if utilized in conjunction with Lift Crews only)
- Item 8. Crane and/or Aerial Tower with 95 foot reach**

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – PRICING SCHEDULE (REVISION 2)**

COMPANY NAME \_\_\_\_\_

SUBMIT THIS COMPLETED FORM AS PAGE 4 OF THE BID

**FIRST OPTION PERIOD: DECEMBER 1, 2016 THRU NOVEMBER 30, 2017**

	DESCRIPTION	ESTIMATED ANNUAL QUANTITY	UNIT OF MEASURE	STRAIGHT TIME BASED ON ESTIMATE D ANNUAL QUANTITY	OVERTIME LIST HOURLY OVERTIME RATE	OVERTIME LIST HOURLY OVERTIME RATE	EXTENDED PRICE
1	2 MAN LIFT CREW	50	HOUR	\$ 130	\$ 160	\$ 160	\$ 450
2	3 MAN LIFT CREW	500	HOUR	\$ 200	\$ 230	\$ 230	\$ 660
3	STUMP GRINDING CREW	125	HOUR	\$ 76	\$ 80	\$ 80	\$ 230
4	ADDITIONAL CLIMBER	50	HOUR	\$ 25	\$ 36	\$ 36	\$ 97
5	ADDITIONAL GROUND PERSON	50	HOUR	\$ 26	\$ 30	\$ 30	\$ 80
6	TRAFFIC CONTROL PERSON	125	HOUR	\$ 25	\$ 36	\$ 36	\$ 97
7	½ TON TRUCK & STUMP GRINDER	125	HOUR	\$ 100	\$ 130	\$ 130	\$ 360
8	CRANE AND/OR AERIAL TOWER WITH 95' REACH	25	HOUR	\$ 2500	\$ 3000	\$ 3000	\$ 8500
TOTAL (Add Totals of Lines 1-8) TRANSFER TO PRICING SUMMARY				\$3070	\$ 3702	\$3702	\$10474

- Item 1. 2 Man Lift Crew**, (consists of 1 climber, 1 ground person, boom truck and chipper and all necessary saws, rope, and tools, and waste disposal)
- Item 2. 3 Man Lift Crew**, (consists of 1 climber, 2 ground persons, boom truck and chipper and all necessary saws, rope, and tools and waste disposal)
- Item 3. Stump Grinding Crew**, (consists of 2 ground persons, ½ ton pick-up and minimum 55hp stump grinder)
- Item 4. Additional Climber**
- Item 5. Additional Ground person**
- Item 6. Traffic Control Person**
- Item 7. ½ Ton Pick-up & Stump Grinder** (55 hp minimum) (if utilized in conjunction with Lift Crews only)

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – PRICING SCHEDULE (REVISION 2)**

Item 8. Crane and/or Aerial Tower with 95 foot reach

COMPANY NAME Singh Group Inc

SUBMIT THIS COMPLETED FORM AS PAGE 5 OF THE BID

**SECOND OPTION PERIOD: DECEMBER 1, 2017 THRU NOVEMBER 30, 2018**

	DESCRIPTION	ESTIMATED ANNUAL QUANTITY	UNIT OF MEASURE	STRAIGHT TIME BASED ON ESTIMATE D ANNUAL QUANTITY	OVERTIME LIST HOURLY OVERTIME RATE	OVERTIME LIST HOURLY OVERTIME RATE	EXTENDED PRICE
1	2 MAN LIFT CREW	50	HOUR	\$ 130	\$ 160	\$ 160	\$ 450
2	3 MAN LIFT CREW	500	HOUR	\$ 200	\$ 230	\$ 230	\$ 660
3	STUMP GRINDING CREW	125	HOUR	\$ 70	\$ 80	\$ 80	\$ 230
4	ADDITIONAL CLIMBER	50	HOUR	\$ 25	\$ 36	\$ 36	\$ 97
5	ADDITIONAL GROUND PERSON	50	HOUR	\$ 20	\$ 30	\$ 30	\$ 80
6	TRAFFIC CONTROL PERSON	125	HOUR	\$ 25	\$ 36	\$ 36	\$ 97
7	½ TON TRUCK & STUMP GRINDER	125	HOUR	\$ 100	\$ 130	\$ 130	\$ 360
8	CRANE AND/OR AERIAL TOWER WITH 95' REACH	25	HOUR	\$ 3000	\$ 3500	\$ 3500	\$ 10,000
TOTAL (Add Totals of Lines 1-8) TRANSFER TO PRICING SUMMARY				\$3570	\$4202	\$4202	\$11974

Item 1. 2 Man Lift Crew, (consists of 1 climber, 1 ground person, boom truck and chipper and all necessary saws, rope, and tools, and waste disposal)

Item 2. 3 Man Lift Crew, (consists of 1 climber, 2 ground persons, boom truck and chipper and all necessary saws, rope, and tools and waste disposal)

Item 3. Stump Grinding Crew, (consists of 2 ground persons, ½ ton pick-up and minimum 55hp stump grinder)

Item 4. Additional Climber



**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – PRICING SCHEDULE (REVISION 2)**

Item 5. Additional Ground person

Item 6. Traffic Control Person

Item 7. ½ Ton Pick-up & Stump Grinder (55 hp minimum) (if utilized in conjunction with Lift Crews only)

BASE TERM PERIOD: DATE OF AWARD THRU NOVEMBER 30, 2016	FIRST OPTION PERIOD: DECEMBER 1, 2016 THRU NOVEMBER 30, 2017	SECOND OPTION PERIOD: DECEMBER 1, 2017 THRU NOVEMBER 30, 2018	TOTAL OF ALL TERM PERIODS (BASIS FOR AWARD)
\$10474	\$ 10474	\$ 11974	\$32922

Item 8. Crane and/or Aerial Tower with 95 foot reach

COMPANY NAME Singh Group Inc  
SUBMIT THIS COMPLETED FORM AS PAGE 6 OF THE BID

**PRICING SUMMARY**


COMPANY NAME Singh Group Inc  
SUBMIT THIS COMPLETED FORM AS PAGE 7 OF THE BID

Next

Bid

**Aztec Landscaping, Inc.**  
7980 Lemon Grove Way  
Lemon Grove, CA 91945  
Est. 1970

County of San Diego  
Department of Purchasing and Contracting  
Attn: Maureen Schlentz  
5560 Overland Avenue, Suite 270  
San Diego, CA 92123-4204

 Request For Bid (RFB) 7091  
Dept. of Public Works - Roads Division I and Division II  
Emergency Tree Trimming Services for an As-Needed Basis

SD CNTY PURCH \*15 OCT 13 AM 10:26

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29.

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – P&C 600 FORM**

COUNTY OF SAN DIEGO  
SECTION A-P&C 600 FORM

This is not an order

MAIL OR DELIVER TO:

DEPARTMENT OF PURCHASING & CONTRACTING  
COUNTY OF SAN DIEGO, RFB No. 7091  
5560 OVERLAND AVE., SUITE 270  
SAN DIEGO, CA 92123

AWARD WILL BE MADE TO THE LOWEST RESPONSIVE,  
RESPONSIBLE BIDDER BASED ON:

- ☐ ALL OR NONE  
☐ EACH LOT  
☒ TOTAL PRICE

UNSPSC Commodity Code: 701115.0300

ISSUED: SEPTEMBER 24, 2015

FOR INFORMATION PLEASE CONTACT:

MAUREEN SCHLENTZ  
MAUREEN.SCHLENTZ@SDCOUNTY.CA.GOV

Bid OPENING DATE: OCTOBER 13, 2015

BIDS MUST BE RECEIVED AT THE ABOVE  
ADDRESS PRIOR TO 11:00 A.M.  
ON DATE OF BID OPENING.

PLEASE STATE YOUR LOWEST PRICE  
F.O.B. DESTINATION AND BRAND NAME  
OR TRADE NAME IF APPLICABLE.  
(Please use typewriter or black ink)  
YOUR ENVELOPE MUST INCLUDE RFB NO. 7091

**DESCRIPTION**

THE COUNTY OF SAN DIEGO (COUNTY), DEPARTMENT OF PUBLIC WORKS - ROADS DIVISION I AND DIVISION II HAVE A REQUIREMENT FOR EMERGENCY TREE TRIMMING SERVICES FOR AN AS-NEEDED BASIS IN ACCORDANCE WITH THE TERMS & CONDITIONS REFLECTED HEREIN.

INITIAL TERM PERIOD:	DATE OF AWARD THRU NOVEMBER 30, 2016
FIRST OPTION PERIOD:	DECEMBER 1, 2016 THRU NOVEMBER 30, 2017
SECOND OPTION PERIOD:	DECEMBER 1, 2017 THRU NOVEMBER 30, 2018

PRICING SUBMITTED IS TO REMAIN FIRM FIXED FOR ALL TERM PERIODS IDENTIFIED ABOVE. AWARD WILL BE MADE TO LOWEST RESPONSIVE RESPONSIBLE BIDDER. BIDDERS ARE REQUIRED TO SUBMIT PRICING ON ALL ITEMS IN ORDER TO BE CONSIDERED RESPONSIVE. BIDDERS SUBMITTING MORE THAN ONE (1) UNIT PRICE OR RANGE OF UNIT PRICES PER ITEM WILL BE CONSIDERED NON-RESPONSIVE.

A VALID CALIFORNIA D-49 TREE SERVICE CONTRACTOR LICENSE AND A C-27 LANDSCAPING CONTRACTORS LICENSE IS REQUIRED TO PERFORM THE SERVICES OF THIS CONTRACT.

CONTRACTOR LICENSE NUMBER(S): 642504

BIDDER ACKNOWLEDGES ADDENDUM NO. 1 ☒ 2 ☒ 3 ☐ 4 ☐ 5 ☐

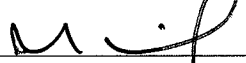
SUBJECT TO ACCEPTANCE WITHIN 90 DAYS

NAME AND ADDRESS OF BIDDER **Aztec Landscaping, Inc.**  
**dba Aztec Tree Service**  
STREET, CITY, STATE, ZIP  
**7980 lemon Grove Way**  
**Lemon Grove, CA 91945**  
TELEPHONE: NUMBER ( 619 ) 464-3303  
FAX TELEPHONE: ( 619 ) 460-1106  
E-MAIL rayjr@azteclandscaping.com

PAYMENT TERMS NET 30 DAYS OR % DAY

NAME AND TITLE OF PERSON AUTHORIZED

TO SIGN OFFER: **Ramon E. Aguilar, V.P. of Operations**

 **October 13, 2015**  
SIGNATURE OFFEROR DATE

PRINTED NAME: Ramon E. Aguilar

PRINTED TITLE: V.P. of Operations

NOTIFICATION OF AWARD

ACCEPTANCE AS TO ITEM(S) NUMBERED:

(VC No. )

((THIS SECTION FOR COUNTY USE ONLY))

COUNTY OF SAN DIEGO

By: JOHN M. PELLEGRINO, DIRECTOR DATE: \_\_\_\_\_  
DEPT OF PURCHASING & CONTRACTING

TOTAL AMOUNT

AWARD NO.

NAME AND TITLE OF PROCUREMENT SPECIALIST

**SUBMIT THIS COMPLETED FORM AS PAGE 1 OF THE BID**

County of San Diego  
Department of Purchasing and Contracting  
**REPRESENTATIONS AND CERTIFICATIONS**

The following representations and certifications are to be completed, signed and returned with the offer.

**1. BUSINESS TYPE**

☒ For-profit ☐ Non-profit ☐ Government  
Attach proof of status for Non-profit.

**2. INTERLOCKING DIRECTORATE**

In accordance with Board of Supervisors Policy A-79, if Offeror is a non-profit as indicated in paragraph 1 above, Offeror is required to identify any related for-profit subcontractors in which an interlocking directorate, management or ownership relationship exists. By submission of this offer, Offeror certifies it will not enter into a subcontract relationship with a related for-profit entity if Offeror is a non-profit entity. If Offeror is a non-profit and will be subcontracting with a related for-profit entity, Offeror must list the entity(ies) on an attached separate sheet listing them all and the contract must be approved by the Board of Supervisors

**3. BUSINESS REPRESENTATION**

Offeror represents as a part of this offer that the ownership, operation, and control of the business are:

**3.1.** Are you a small business with:

100 or fewer employees and average annual gross receipts of \$14 million or less or; a manufacturer with 100 or fewer employees? ☐ Yes ☒ No

**3.2.** Are you a local business with a physical address within the County of San Diego? ☐ Yes ☒ No

**3.3.** Are you certified by the State of California as a:

☐ Disabled Veteran Business Enterprise (DVBE)

Certification #: N/A

☐ Small Business Enterprise (SBE)

Certification #: N/A

See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.

<http://www.dgs.ca.gov/pd/Programs/OSDS.aspx>.

**3.4.** Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego): 100 %

**4. CERTIFICATE REGARDING DEBARMENT, SUSPENSION AND RELATED MATTERS**

Offeror hereby certifies to the best of its knowledge that neither it nor any of its officers:

**4.1.** Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and

**4.2.** Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and

**4.3** Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in paragraph 4.2 of this certification; and

**4.4** Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.

**4.5** Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.

**4.6** Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status as certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).

**4.7** Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project, Offeror shall identify those previous agreement(s) and submit that list along with the proposal.

**5. CERTIFICATE OF CURRENT COST OR PRICING**

This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.

**6. CERTIFICATE OF INDEPENDENT PRICING**

By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:

**6.1.** The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and

**6.2.** Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and

**6.3.** No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.

**7.** The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN).

**CERTIFICATION**

The information furnished in Paragraphs 1 through 7 is certified to be factual and correct as of the date submitted and this certification is made under penalty of perjury under the laws of the State of California.

Name: Ramon E. Aguilar

Title: V.P. of Operations

Company/Organization: Aztec Landscaping, Inc. dba Aztec Tree Service

Signature: \_\_\_\_\_

Date: October 13, 2015

**SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER**



**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – INDEMNIFICATION AGREEMENT**

THE FOLLOWING INDEMNIFICATION AGREEMENT IS TO BE COMPLETED, SIGNED AND  
RETURNED WITH THE OFFER.

This indemnification agreement ("Agreement") is made and entered into by and between the County of San Diego ("County") and ~~Aztec Landscaping, Inc.~~ ("Offeror") with reference to the following facts:

WHEREAS the County may receive a request for disclosure of Offeror's submission under the California Public Records Act, Government Code Section 6250, et seq.; and

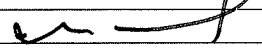
WHEREAS, Offeror has included in its submission an exhibit entitled "*EXHIBIT – CONFIDENTIAL/PROPRIETARY*" containing records that Offeror has determined to constitute trade secrets or other proprietary information exempt from disclosure under the California Public Records Act; and

WHEREAS the County requires defense and indemnity from Offeror for the County's ongoing non-disclosure of Offeror's *EXHIBIT-CONFIDENTIAL/PROPRIETARY*;

NOW, THEREFORE, for good and valuable consideration and the mutual promises contained herein, the parties agree to the following:

1. The above recitals are incorporated herein by this reference.
2. Except as otherwise provided herein, the County will not release Offeror's *EXHIBIT-CONFIDENTIAL/PROPRIETARY* based on Offeror's representation that the records contained therein are proprietary and exempt from disclosure under the California Public Records Act and/or are trade secrets as that term is defined in Government Code Section 6250, et seq.. Notwithstanding the foregoing, however, the County may release Offeror's *EXHIBIT-CONFIDENTIAL/PROPRIETARY* in the event of any of the following:
  - a. Offeror fails to comply with the terms and conditions of this Agreement; or
  - b. Offeror provides the County with written notice that some or all of the records may be released; or
  - c. A court of competent jurisdiction orders the County to release the records and the County has exhausted or waived its appeal rights.
3. To the fullest extent allowed by law, the County shall not be liable for, and Offeror shall defend and indemnify County and its Board of Supervisors, officers, directors, employees and agents of County (collectively "County Parties"), against any and all claims, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorneys' fees (whether incurred by County attorneys or attorneys employed by County) and court costs (hereinafter collectively referred to as "Claims"), related to Offeror's *EXHIBIT-CONFIDENTIAL/PROPRIETARY*.
4. Offeror waives any and all claims in law or equity and hereby releases the County Parties from any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorneys' fees and court costs, which arise out of or are in any way connected to Offeror's *EXHIBIT-CONFIDENTIAL/PROPRIETARY*.

OFFEROR

Name: <b>Ramon E. Aguilar</b>	Signature: 
Title: <b>V.P. of Operations</b>	Date: <b>10/13/2015</b>
Company/Organization: <b>Aztec Landscaping, Inc. dba Aztec Tree Service</b>	

**SUBMIT THIS COMPLETED FORM AS PAGE 3 OF THE BID**

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – PRICING SCHEDULE (REVISION 2)**

**INITIAL TERM: DATE OF AWARD THRU NOVEMBER 30, 2016**

	DESCRIPTION	ESTIMATED ANNUAL QUANTITY	UNIT OF MEASURE	STRAIGHT TIME BASED ON ESTIMATED ANNUAL QUANTITY	OVERTIME LIST HOURLY OVERTIME RATE	HOLIDAY LIST HOURLY OVERTIME RATE	EXTENDED PRICE
1	2 MAN LIFT CREW	50	HOUR	\$ 243.75	\$ 368.75	\$ 487.50	\$ 12,187.50
2	3 MAN LIFT CREW	500	HOUR	\$ 318.75	\$ 481.25	\$ 637.50	\$159,375.00
3	STUMP GRINDING CREW	125	HOUR	\$ 206.25	\$ 312.50	\$ 412.50	\$ 25,781.25
4	ADDITIONAL CLIMBER	50	HOUR	\$ 106.25	\$ 160.00	\$ 212.50	\$ 5,312.50
5	ADDITIONAL GROUND PERSON	50	HOUR	\$ 102.50	\$ 156.25	\$ 206.25	\$ 5,125.00
6	TRAFFIC CONTROL PERSON	125	HOUR	\$ 102.50	\$ 156.25	\$ 206.25	\$ 12,812.50
7	½ TON TRUCK & STUMP GRINDER	125	HOUR	\$ 147.50	\$ 221.25	\$ 295.00	\$ 18,437.50
8	CRANE AND/OR AERIAL TOWER WITH 95' REACH	25	HOUR	\$ 425.00	\$ 593.75	\$ 850.00	\$ 10,625.00
<b>TOTAL</b> (Add Totals of Lines 1-8) <b>TRANSFER TO PRICING SUMMARY</b>				\$ 1,652.50	\$ 2,450.00	\$ 3,307.50	\$ 249,656.25

- Item 1. 2 Man Lift Crew**, (consists of 1 climber, 1 ground person, boom truck and chipper and all necessary saws, rope, and tools, and waste disposal)
- Item 2. 3 Man Lift Crew**, (consists of 1 climber, 2 ground persons, boom truck and chipper and all necessary saws, rope, and tools and waste disposal)
- Item 3. Stump Grinding Crew**, (consists of 2 ground persons, ½ ton pick-up and minimum 55hp stump grinder)
- Item 4. Additional Climber**
- Item 5. Additional Ground person**
- Item 6. Traffic Control Person**
- Item 7. ½ Ton Pick-up & Stump Grinder** (55 hp minimum) (if utilized in conjunction with Lift Crews only)
- Item 8. Crane and/or Aerial Tower with 95 foot reach**

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – PRICING SCHEDULE (REVISION 2)**

**COMPANY NAME** Aztec Landscaping, Inc. dba Aztec Tree Service  
**SUBMIT THIS COMPLETED FORM AS PAGE 4 OF THE BID**

**FIRST OPTION PERIOD: DECEMBER 1, 2016 THRU NOVEMBER 30, 2017**

	DESCRIPTION	ESTIMATED ANNUAL QUANTITY	UNIT OF MEASURE	STRAIGHT TIME BASED ON ESTIMATED ANNUAL QUANTITY	OVERTIME LIST HOURLY OVERTIME RATE	OVERTIME LIST HOURLY OVERTIME RATE	EXTENDED PRICE
1	2 MAN LIFT CREW	50	HOUR	\$ 251.06	\$ 379.81	\$ 502.13	\$ 12,533.00
2	3 MAN LIFT CREW	500	HOUR	\$ 328.31	\$ 495.69	\$ 656.63	\$ 164,155.00
3	STUMP GRINDING CREW	125	HOUR	\$ 212.44	\$ 321.88	\$ 424.88	\$ 26,555.00
4	ADDITIONAL CLIMBER	50	HOUR	\$ 109.44	\$ 164.80	\$ 218.88	\$ 5,472.00
5	ADDITIONAL GROUND PERSON	50	HOUR	\$ 105.58	\$ 160.94	\$ 212.44	\$ 5,279.00
6	TRAFFIC CONTROL PERSON	125	HOUR	\$ 105.58	\$ 160.94	\$ 212.44	\$ 13,197.50
7	½ TON TRUCK & STUMP GRINDER	125	HOUR	\$ 151.93	\$ 227.89	\$ 303.85	\$ 18,991.25
8	CRANE AND/OR AERIAL TOWER WITH 95' REACH	25	HOUR	\$ 437.75	\$ 611.56	\$ 875.50	\$ 10,943.75
<b>TOTAL</b> (Add Totals of Lines 1-8) <b>TRANSFER TO PRICING SUMMARY</b>				<b>\$ 1,702.08</b>	<b>\$ 2,523.51</b>	<b>\$ 3,406.73</b>	<b>\$ 257,146.50</b>

- Item 1. 2 Man Lift Crew**, (consists of 1 climber, 1 ground person, boom truck and chipper and all necessary saws, rope, and tools, and waste disposal)
- Item 2. 3 Man Lift Crew**, (consists of 1 climber, 2 ground persons, boom truck and chipper and all necessary saws, rope, and tools and waste disposal)
- Item 3. Stump Grinding Crew**, (consists of 2 ground persons, ½ ton pick-up and minimum 55hp stump grinder)
- Item 4. Additional Climber**
- Item 5. Additional Ground person**
- Item 6. Traffic Control Person**
- Item 7. ½ Ton Pick-up & Stump Grinder** (55 hp minimum) (if utilized in conjunction with Lift Crews only)



**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – PRICING SCHEDULE (REVISION 2)**

**Item 8. Crane and/or Aerial Tower with 95 foot reach**

COMPANY NAME Aztec Landscaping, Inc. dba Aztec Tree Service  
 SUBMIT THIS COMPLETED FORM AS PAGE 5 OF THE BID

**SECOND OPTION PERIOD: DECEMBER 1, 2017 THRU NOVEMBER 30, 2018**

	DESCRIPTION	ESTIMATED ANNUAL QUANTITY	UNIT OF MEASURE	STRAIGHT TIME BASED ON ESTIMATE D ANNUAL QUANTITY	OVERTIME LIST HOURLY OVERTIME RATE	OVERTIME LIST HOURLY OVERTIME RATE	EXTENDED PRICE
1	2 MAN LIFT CREW	50	HOUR	\$ 258.59	\$ 391.20	\$ 517.19	\$ 12,929.50
2	3 MAN LIFT CREW	500	HOUR	\$ 338.16	\$ 510.56	\$ 676.32	\$ 169,080.00
3	STUMP GRINDING CREW	125	HOUR	\$ 218.81	\$ 331.54	\$ 437.62	\$ 27,351.25
4	ADDITIONAL CLIMBER	50	HOUR	\$ 112.72	\$ 169.74	\$ 225.44	\$ 5,636.00
5	ADDITIONAL GROUND PERSON	50	HOUR	\$ 108.75	\$ 165.77	\$ 218.81	\$ 5,437.50
6	TRAFFIC CONTROL PERSON	125	HOUR	\$ 108.75	\$ 165.77	\$ 218.81	\$ 13,593.75
7	½ TON TRUCK & STUMP GRINDER	125	HOUR	\$ 156.49	\$ 234.73	\$ 312.97	\$ 19,561.25
8	CRANE AND/OR AERIAL TOWER WITH 95' REACH	25	HOUR	\$ 450.88	\$ 629.91	\$ 901.77	\$ 11,272.00
TOTAL (Add Totals of Lines 1-8) TRANSFER TO PRICING SUMMARY				\$ 1,753.15	\$ 2,599.22	\$ 3,508.93	\$ 264,861.25

- Item 1. 2 Man Lift Crew**, (consists of 1 climber, 1 ground person, boom truck and chipper and all necessary saws, rope, and tools, and waste disposal)
- Item 2. 3 Man Lift Crew**, (consists of 1 climber, 2 ground persons, boom truck and chipper and all necessary saws, rope, and tools and waste disposal)
- Item 3. Stump Grinding Crew**, (consists of 2 ground persons, ½ ton pick-up and minimum 55hp stump grinder)
- Item 4. Additional Climber**

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – PRICING SCHEDULE (REVISION 2)**

Item 5. Additional Ground person

Item 6. Traffic Control Person

Item 7. ½ Ton Pick-up & Stump Grinder (55 hp minimum) (if utilized in conjunction with Lift Crews only)

BASE TERM PERIOD: DATE OF AWARD THRU NOVEMBER 30, 2016	FIRST OPTION PERIOD: DECEMBER 1, 2016 THRU NOVEMBER 30, 2017	SECOND OPTION PERIOD: DECEMBER 1, 2017 THRU NOVEMBER 30, 2018	TOTAL OF ALL TERM PERIODS (BASIS FOR AWARD)
\$ 249,656.25	\$ 257,146.50	\$ 264,861.25	\$ 771,664.00

Item 8. Crane and/or Aerial Tower with 95 foot reach

COMPANY NAME Aztec Landscaping, Inc. dba Aztec Tree Service  
SUBMIT THIS COMPLETED FORM AS PAGE 6 OF THE BID

**PRICING SUMMARY**

COMPANY NAME Aztec Landscaping, Inc. dba Aztec Tree Service  
SUBMIT THIS COMPLETED FORM AS PAGE 7 OF THE BID

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – DESIGNATION OF SUBCONTRACTORS**

Set forth below is the full name and the location of the place of business and the California contractor license number of each Subcontractor whom the Contractor proposes to subcontract portions of the work in excess of one-half of one percent, and the portion of the work which will be done by each Subcontractor for each subcontract.

**NOTE:** The Bidder understands that if the Bidder fails to specify a subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Fair Practices act (Section 4100 et seq. of the California Public Contract Code).

The "Business Name and Address", California contractor license number, and "Portion of Work to be Subcontracted" that will be done by each subcontractor are required at time of bid. The remainder of the information shall be submitted by email to the listed contact for this solicitation within 24 hours of bid submittal.

If no subcontractors are to be employed on the project, enter the word "NONE".

PORTION OF WORK TO BE SUBCONTRACTED			SUBCONTRACTOR		
Item #	Description of Work	% of Total Contract	Business Name and Address	License #, Classification(s), and Expiration Date	DIR Registration No.
1-8	2 man crew, 3 man crew, Stump grinding, additional climber, additional Ground Person, Traffic Control Person,	85%	Altas Environmental Service, Inc.	593660 C 27 D49/C61 05/31/16	1000006871
	1/2 Ton Truck & Stump Grinder and crane and/or aerial tower with 95' reach.				

Total Percent SUBCONTRACTED: 85%

**SUBMIT THIS COMPLETED FORM AS PAGE 8 OF THE BID**

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – DESIGNATION OF SUBCONTRACTORS**

BUSINESS NAME (PRIME)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
<b>Aztec Landscaping, Inc.</b>							
<b>dba Aztec Tree Service</b>		<b>1000007145</b>		<b>rayjr@azteclandscaping.com</b>			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
<b>Atlas Environmental Service, Inc.</b>							
<b>Atlas Environmental Service, Inc.</b>		<b>1000006871</b>		<b>john@atlastree.com</b>			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						

**SUBMIT THIS COMPLETED FORM AS PAGE 9 OF THE BID**

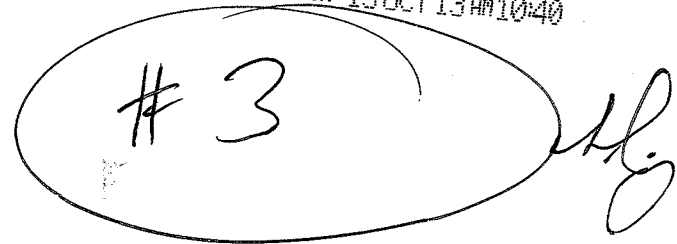
Next

Bid



2200 E. Via Burton Street  
Anaheim, CA 92806

SD CNTY PURCH \*15 OCT 13 AM 10:40



County of San Diego  
**Attn: Purchasing & Contracting Department**  
5560 Overland Ave., Suite 270  
San Diego, CA 92123

Proposal For: ***RFB #7091 – As-Needed Emergency  
Tree Services***

Submitted By: West Coast Arborists, Inc.  
Due By: Tuesday, October 13, 2015 at 11:00AM

**Sealed Bid Enclosed – Do Not Open With Regular Mail**



*Tree Care Professionals Serving Communities Who Care About Trees*

[www.WCAINC.com](http://www.WCAINC.com)

October 12, 2015

County of San Diego  
**Attn: Purchasing & Contracting Department**  
5560 Overland Ave., Suite 270  
San Diego, CA 92123

**RE: RFB #7091 – As-Needed Emergency Tree Services**  
**Due: Tuesday, October 13, 2015 at 11:00 AM**

To whom it may concern;

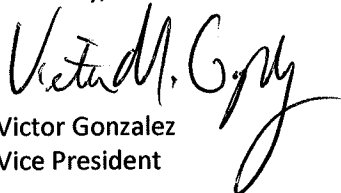
Thank you for allowing West Coast Arborists, Inc. (WCA) with the opportunity to submit a proposal to provide tree maintenance services for the County of San Diego. WCA is a family-owned and operated company employing over 750 full-time employees providing various tasks to achieve one goal: serving communities who care about trees and landscape. We have reviewed, understand, and agree to the terms and conditions described in this RFP. We also hereby acknowledge that we meet the minimum requirements and responded to each of these requirements to the best of our ability with no exceptions.

WCA's corporate values include listening to customers and employees that will help to improve services offered. By establishing clear goals and expectations for the organization, supporting its diverse teams, and exchanging frequent feedback from customers and employees. WCA's top management team has created a culture where employees become accountable for actions and results.

WCA has a 43-year track record of working for more than 200 California, Arizona and Nevada municipalities and other various agencies. Our company has been in business since 1972 and is licensed by the California State Contractors License Boards under license #366764. We have held this license in good standing since 1978. The license specializes in Class C61 (Tree Service) as well as Class C27 (Landscaping). We currently employ over 75 Certified Arborists and over 100 Certified Tree workers, as recognized by the Western Chapter of the International Society of Arboriculture. WCA is also registered with the Department of Industrial Relations (DIR) for Public Works projects, our registration number is 1000000956. Should we be awarded this project, we shall use full-time, in-house employees; no subcontractors will be used.

Our employees operate from one of our Anaheim, California offices: Anaheim (Corporate HQ), Ventura, San Diego, Riverside, Fresno, San Jose and Stockton. For questions related to this proposal and who has the authority to negotiate, please contact Victor Gonzalez, V.P. Marketing, at (714) 991-1900 or at Mike Palat, Area Manager, will be assigned to this project should WCA be awarded this contract. He can be reached at (714) 920-4366 or at [mpalat@wcainc.com](mailto:mpalat@wcainc.com).

Sincerely,



Victor Gonzalez  
Vice President

**West Coast Arborists, Inc.**

2200 E. Via Burton Street • Anaheim, CA 92806 • 714.991.1900 • 800.521.3714 • Fax 714.956.3745

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – P&C 600 FORM**

COUNTY OF SAN DIEGO  
SECTION A-P&C 600 FORM

This is not an order

MAIL OR DELIVER TO:

DEPARTMENT OF PURCHASING & CONTRACTING  
COUNTY OF SAN DIEGO, RFB No. 7091  
5560 OVERLAND AVE., SUITE 270  
SAN DIEGO, CA 92123

AWARD WILL BE MADE TO THE LOWEST RESPONSIVE,  
RESPONSIBLE BIDDER BASED ON:

- ☐ ALL OR NONE  
☐ EACH LOT  
☒ TOTAL PRICE

UNSPSC Commodity Code: 701115.0300

ISSUED: SEPTEMBER 24, 2015

FOR INFORMATION PLEASE CONTACT:  
MAUREEN SCHLENTZ  
MAUREEN.SCHLENTZ@SDCOUNTY.CA.GOV

BID OPENING DATE: OCTOBER 13, 2015

BIDS MUST BE RECEIVED AT THE ABOVE  
ADDRESS PRIOR TO 11:00 A.M.  
ON DATE OF BID OPENING.

PLEASE STATE YOUR LOWEST PRICE  
F.O.B. DESTINATION AND BRAND NAME  
OR TRADE NAME IF APPLICABLE.  
(Please use typewriter or black ink)  
YOUR ENVELOPE MUST INCLUDE RFB NO. 7091

**DESCRIPTION**

THE COUNTY OF SAN DIEGO (COUNTY), DEPARTMENT OF PUBLIC WORKS - ROADS DIVISION I AND DIVISION II HAVE A REQUIREMENT FOR EMERGENCY TREE TRIMMING SERVICES FOR AN AS-NEEDED BASIS IN ACCORDANCE WITH THE TERMS & CONDITIONS REFLECTED HEREIN.

INITIAL TERM PERIOD:	DATE OF AWARD THRU NOVEMBER 30, 2016
FIRST OPTION PERIOD:	DECEMBER 1, 2016 THRU NOVEMBER 30, 2017
SECOND OPTION PERIOD:	DECEMBER 1, 2017 THRU NOVEMBER 30, 2018

PRICING SUBMITTED IS TO REMAIN FIRM FIXED FOR ALL TERM PERIODS IDENTIFIED ABOVE. AWARD WILL BE MADE TO LOWEST RESPONSIVE RESPONSIBLE BIDDER. BIDDERS ARE REQUIRED TO SUBMIT PRICING ON ALL ITEMS IN ORDER TO BE CONSIDERED RESPONSIVE. BIDDERS SUBMITTING MORE THAN ONE (1) UNIT PRICE OR RANGE OF UNIT PRICES PER ITEM WILL BE CONSIDERED NON-RESPONSIVE.

A VALID CALIFORNIA D-49 TREE SERVICE CONTRACTOR LICENSE AND A C-27 LANDSCAPING CONTRACTORS LICENSE IS REQUIRED TO PERFORM THE SERVICES OF THIS CONTRACT.

CONTRACTOR LICENSE NUMBER(S): 366764

BIDDER ACKNOWLEDGES ADDENDUM NO. 1 ☒ 2 ☒ 3 ☐ 4 ☐ 5 ☐

SUBJECT TO ACCEPTANCE WITHIN 90 DAYS

NAME AND ADDRESS OF BIDDER

West Coast Arborists, Inc.

STREET, CITY, STATE, ZIP

8524 Commerce Avenue, Suite B, San Diego,  
CA 92121

TELEPHONE: NUMBER ( 800 ) 521-3714

FAX TELEPHONE: ( 714 ) 991-1900

E-MAIL vgonzalez@wcainc.com

PAYMENT TERMS NET 30 DAYS OR % DAY

NAME AND TITLE OF PERSON AUTHORIZED

TO SIGN OFFER:

SIGNATURE

OFFEROR DATE

PRINTED NAME: Patrick Mahoney

PRINTED TITLE: President

-----NOTIFICATION OF AWARD-----

ACCEPTANCE AS TO ITEM(S) NUMBERED:

(VC No. )

(THIS SECTION FOR COUNTY USE ONLY)

COUNTY OF SAN DIEGO

By:

JOHN M. PELLEGRINO, DIRECTOR  
DEPT OF PURCHASING & CONTRACTING

DATE:

TOTAL AMOUNT

AWARD NO.

NAME AND TITLE OF PROCUREMENT SPECIALIST

**SUBMIT THIS COMPLETED FORM AS PAGE 1 OF THE BID**



**County of San Diego  
Department of Purchasing and Contracting  
REPRESENTATIONS AND CERTIFICATIONS**

**The following representations and certifications are to be completed, signed and returned with the offer.**

**1. BUSINESS TYPE**

☒ For-profit ☐ Non-profit ☐ Government  
Attach proof of status for Non-profit.

**2. INTERLOCKING DIRECTORATE**

In accordance with Board of Supervisors Policy A-79, if Offeror is a non-profit as indicated in paragraph 1 above, Offeror is required to identify any related for-profit subcontractors in which an interlocking directorate, management or ownership relationship exists. By submission of this offer, Offeror certifies it will not enter into a subcontract relationship with a related for-profit entity if Offeror is a non-profit entity. If Offeror is a non-profit and will be subcontracting with a related for-profit entity, Offeror must list the entity(ies) on an attached separate sheet listing them all and the contract must be approved by the Board of Supervisors

**3. BUSINESS REPRESENTATION**

Offeror represents as a part of this offer that the ownership, operation, and control of the business are:

- 3.1. Are you a small business with:  
100 or fewer employees and average annual gross receipts of \$14 million or less or; a manufacturer with 100 or fewer employees? ☐ Yes ☒ No
- 3.2. Are you a local business with a physical address within the County of San Diego? ☐ Yes ☒ No
- 3.3. Are you certified by the State of California as a:  
☐ Disabled Veteran Business Enterprise (DVBE)  
Certification #: N/A  
☐ Small Business Enterprise (SBE)  
Certification #: N/A  
See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.  
<http://www.dgs.ca.gov/pd/Programs/OSDS.aspx>.
- 3.4. Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego): 100 %

**4. CERTIFICATE REGARDING DEBARMENT, SUSPENSION AND RELATED MATTERS**

Offeror hereby certifies to the best of its knowledge that neither it nor any of its officers:

- 4.1. Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and
- 4.2. Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and

- 4.3. Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in paragraph 4.2 of this certification; and
- 4.4. Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.
- 4.5. Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.
- 4.6. Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status as certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).
- 4.7. Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project, Offeror shall identify those previous agreement(s) and submit that list along with the proposal.

**5. CERTIFICATE OF CURRENT COST OR PRICING**

This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.

**6. CERTIFICATE OF INDEPENDENT PRICING**

By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:

- 6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and
- 6.2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and
- 6.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.
7. The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN).

**CERTIFICATION**

The information furnished in Paragraphs 1 through 7 is certified to be factual and correct as of the date submitted and this certification is made under penalty of perjury under the laws of the State of California.

Name: Patrick Mahoney

Signature: 

Title: President

Date: 10/9/15

Company/Organization: West Coast Arborists, Inc.

**SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER**

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – INDEMNIFICATION AGREEMENT**

THE FOLLOWING INDEMNIFICATION AGREEMENT IS TO BE COMPLETED, SIGNED AND  
RETURNED WITH THE OFFER.

This indemnification agreement ("Agreement") is made and entered into by and between the County of San Diego ("County") and WCA, Inc. ("Offeror") with reference to the following facts:

WHEREAS the County may receive a request for disclosure of Offeror's submission under the California Public Records Act, Government Code Section 6250, et seq.; and

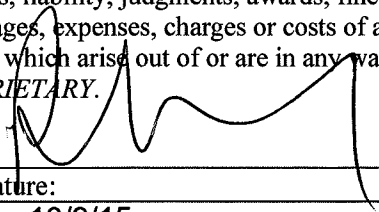
WHEREAS, Offeror has included in its submission an exhibit entitled "*EXHIBIT – CONFIDENTIAL/PROPRIETARY*" containing records that Offeror has determined to constitute trade secrets or other proprietary information exempt from disclosure under the California Public Records Act; and

WHEREAS the County requires defense and indemnity from Offeror for the County's ongoing non-disclosure of Offeror's *EXHIBIT-CONFIDENTIAL/PROPRIETARY*;

NOW, THEREFORE, for good and valuable consideration and the mutual promises contained herein, the parties agree to the following:

1. The above recitals are incorporated herein by this reference.
2. Except as otherwise provided herein, the County will not release Offeror's *EXHIBIT-CONFIDENTIAL/PROPRIETARY* based on Offeror's representation that the records contained therein are proprietary and exempt from disclosure under the California Public Records Act and/or are trade secrets as that term is defined in Government Code Section 6250, et seq.. Notwithstanding the foregoing, however, the County may release Offeror's *EXHIBIT-CONFIDENTIAL/PROPRIETARY* in the event of any of the following:
  - a. Offeror fails to comply with the terms and conditions of this Agreement; or
  - b. Offeror provides the County with written notice that some or all of the records may be released; or
  - c. A court of competent jurisdiction orders the County to release the records and the County has exhausted or waived its appeal rights.
3. To the fullest extent allowed by law, the County shall not be liable for, and Offeror shall defend and indemnify County and its Board of Supervisors, officers, directors, employees and agents of County (collectively "County Parties"), against any and all claims, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorneys' fees (whether incurred by County attorneys or attorneys employed by County) and court costs (hereinafter collectively referred to as "Claims"), related to Offeror's *EXHIBIT-CONFIDENTIAL/PROPRIETARY*.
4. Offeror waives any and all claims in law or equity and hereby releases the County Parties from any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorneys' fees and court costs, which arise out of or are in any way connected to Offeror's *EXHIBIT-CONFIDENTIAL/PROPRIETARY*.

OFFEROR

Name: <b>Patrick Mahoney</b>	Signature: 
Title: <b>President</b>	Date: <b>10/9/15</b>
Company/Organization: <b>West Coast Arborists, Inc. (WCA, Inc.)</b>	

**SUBMIT THIS COMPLETED FORM AS PAGE 3 OF THE BID**

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – PRICING SCHEDULE (REVISION 2)**

**INITIAL TERM: DATE OF AWARD THRU NOVEMBER 30, 2016**

	DESCRIPTION	ESTIMATED ANNUAL QUANTITY	UNIT OF MEASURE	STRAIGHT TIME BASED ON ESTIMATED ANNUAL QUANTITY	OVERTIME LIST HOURLY OVERTIME RATE	HOLIDAY LIST HOURLY OVERTIME RATE	EXTENDED PRICE
1	2 MAN LIFT CREW	50	HOUR	\$ 130.00	\$ 170.00	\$170.00	\$ 6,500.00
2	3 MAN LIFT CREW	500	HOUR	\$ 195.00	\$ 255.00	\$255.00	\$ 97,500.00
3	STUMP GRINDING CREW	125	HOUR	\$ 130.00	\$ 170.00	\$ 170.00	\$ 16,250.00
4	ADDITIONAL CLIMBER	50	HOUR	\$ 25.00	\$ 25.00	\$ 25.00	\$ 1,250.00
5	ADDITIONAL GROUND PERSON	50	HOUR	\$ 25.00	\$ 25.00	\$25.00	\$ 1,250.00
6	TRAFFIC CONTROL PERSON	125	HOUR	\$ 25.00	\$25.00	\$ 25.00	\$ 3,125.00
7	½ TON TRUCK & STUMP GRINDER	125	HOUR	\$ 25.00	\$ 25.00	\$25.00	\$ 3,125.00
8	CRANE AND/OR AERIAL TOWER WITH 95' REACH	25	HOUR	\$ 100.00	\$ 125.00	\$ 125.00	\$ 2,500.00
<b>TOTAL (Add Totals of Lines 1-8) TRANSFER TO PRICING SUMMARY</b>				\$ 655.00	\$820.00	\$ 820.00	\$ 131,500.00

- Item 1. 2 Man Lift Crew**, (consists of 1 climber, 1 ground person, boom truck and chipper and all necessary saws, rope, and tools, and waste disposal)
- Item 2. 3 Man Lift Crew**, (consists of 1 climber, 2 ground persons, boom truck and chipper and all necessary saws, rope, and tools and waste disposal)
- Item 3. Stump Grinding Crew**, (consists of 2 ground persons, ½ ton pick-up and minimum 55hp stump grinder)
- Item 4. Additional Climber**
- Item 5. Additional Ground person**
- Item 6. Traffic Control Person**
- Item 7. ½ Ton Pick-up & Stump Grinder** (55 hp minimum) (if utilized in conjunction with Lift Crews only)
- Item 8. Crane and/or Aerial Tower with 95 foot reach**

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – PRICING SCHEDULE (REVISION 2)**

COMPANY NAME West Coast Arborists, Inc.

SUBMIT THIS COMPLETED FORM AS PAGE 4 OF THE BID

**FIRST OPTION PERIOD: DECEMBER 1, 2016 THRU NOVEMBER 30, 2017**

DESCRIPTION		ESTIMATED ANNUAL QUANTITY	UNIT OF MEASURE	STRAIGHT TIME BASED ON ESTIMATE D ANNUAL QUANTITY	OVERTIME LIST HOURLY OVERTIME RATE	OVERTIME LIST HOURLY OVERTIME RATE	EXTENDED PRICE
1	2 MAN LIFT CREW	50	HOURLY	\$ 140.00	\$ 180.00	\$ 180.00	\$ 7,000.00
2	3 MAN LIFT CREW	500	HOURLY	\$ 210.00	\$ 270.00	\$ 270.00	\$ 105,000.00
3	STUMP GRINDING CREW	125	HOURLY	\$ 140.00	\$ 180.00	\$ 180.00	\$ 17,500.00
4	ADDITIONAL CLIMBER	50	HOURLY	\$ 30.00	\$ 30.00	\$ 30.00	\$ 1,500.00
5	ADDITIONAL GROUND PERSON	50	HOURLY	\$ 30.00	\$ 30.00	\$ 30.00	\$ 1,500.00
6	TRAFFIC CONTROL PERSON	125	HOURLY	\$ 30.00	\$ 30.00	\$ 30.00	\$ 3,750.00
7	½ TON TRUCK & STUMP GRINDER	125	HOURLY	\$ 30.00	\$ 30.00	\$ 30.00	\$ 3,750.00
8	CRANE AND/OR AERIAL TOWER WITH 95' REACH	25	HOURLY	\$ 110.00	\$ 130.00	\$ 130.00	\$ 3,250.00
<b>TOTAL</b> (Add Totals of Lines 1-8) <b>TRANSFER TO PRICING SUMMARY</b>				\$ 720.00	\$ 880.00	\$ 880.00	\$ 143,250.00

**Item 1. 2 Man Lift Crew**, (consists of 1 climber, 1 ground person, boom truck and chipper and all necessary saws, rope, and tools, and waste disposal)

**Item 2. 3 Man Lift Crew**, (consists of 1 climber, 2 ground persons, boom truck and chipper and all necessary saws, rope, and tools and waste disposal)

**Item 3. Stump Grinding Crew**, (consists of 2 ground persons, ½ ton pick-up and minimum 55hp stump grinder)

**Item 4. Additional Climber**

**Item 5. Additional Ground person**

**Item 6. Traffic Control Person**

**Item 7. ½ Ton Pick-up & Stump Grinder** (55 hp minimum) (if utilized in conjunction with Lift Crews only)

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – PRICING SCHEDULE (REVISION 2)**

Item 8. Crane and/or Aerial Tower with 95 foot reach

COMPANY NAME West Coast Arborists, Inc.

SUBMIT THIS COMPLETED FORM AS PAGE 5 OF THE BID

**SECOND OPTION PERIOD: DECEMBER 1, 2017 THRU NOVEMBER 30, 2018**

DESCRIPTION		ESTIMATED ANNUAL QUANTITY	UNIT OF MEASURE	STRAIGHT TIME BASED ON ESTIMATE D ANNUAL QUANTITY	OVERTIME LIST HOURLY OVERTIME RATE	OVERTIME LIST HOURLY OVERTIME RATE	EXTENDED PRICE
1	2 MAN LIFT CREW	50	HOURLY	\$ 150.00	\$ 190.00	\$ 190.00	\$ 7,500.00
2	3 MAN LIFT CREW	500	HOURLY	\$ 225.00	\$ 285.00	\$ 285.00	\$ 112,500.00
3	STUMP GRINDING CREW	125	HOURLY	\$ 150.00	\$ 190.00	\$ 190.00	\$ 18,750.00
4	ADDITIONAL CLIMBER	50	HOURLY	\$ 35.00	\$ 35.00	\$ 35.00	\$ 1,750.00
5	ADDITIONAL GROUND PERSON	50	HOURLY	\$ 35.00	\$ 35.00	\$ 35.00	\$ 1,750.00
6	TRAFFIC CONTROL PERSON	125	HOURLY	\$ 35.00	\$ 35.00	\$ 35.00	\$ 4,375.00
7	½ TON TRUCK & STUMP GRINDER	125	HOURLY	\$ 35.00	\$ 35.00	\$ 35.00	\$ 4,375.00
8	CRANE AND/OR AERIAL TOWER WITH 95' REACH	25	HOURLY	\$ 120.00	\$ 135.00	\$ 135.00	\$ 3,000.00
<b>TOTAL</b> (Add Totals of Lines 1-8) <b>TRANSFER TO PRICING SUMMARY</b>				<b>\$ 785.00</b>	<b>\$ 940.00</b>	<b>\$ 940.00</b>	<b>\$154,000.00</b>

Item 1. 2 Man Lift Crew, (consists of 1 climber, 1 ground person, boom truck and chipper and all necessary saws, rope, and tools, and waste disposal)

Item 2. 3 Man Lift Crew, (consists of 1 climber, 2 ground persons, boom truck and chipper and all necessary saws, rope, and tools and waste disposal)

Item 3. Stump Grinding Crew, (consists of 2 ground persons, ½ ton pick-up and minimum 55hp stump grinder)

Item 4. Additional Climber

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – PRICING SCHEDULE (REVISION 2)**

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Item 5. Additional Ground person

Item 6. Traffic Control Person

Item 7. ½ Ton Pick-up & Stump Grinder (55 hp minimum) (if utilized in conjunction with Lift Crews only)

BASE TERM PERIOD: DATE OF AWARD THRU NOVEMBER 30, 2016	FIRST OPTION PERIOD: DECEMBER 1, 2016 THRU NOVEMBER 30, 2017	SECOND OPTION PERIOD: DECEMBER 1, 2017 THRU NOVEMBER 30, 2018	TOTAL OF ALL TERM PERIODS (BASIS FOR AWARD)
\$ 131,500.00	\$ 143,250.00	\$ 154,000.00	\$ 428,750.00

Item 8. Crane and/or Aerial Tower with 95 foot reach

COMPANY NAME West Coast Arborists, Inc.

SUBMIT THIS COMPLETED FORM AS PAGE 6 OF THE BID

**PRICING SUMMARY**

COMPANY NAME West Coast Arborists, Inc.

SUBMIT THIS COMPLETED FORM AS PAGE 7 OF THE BID

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**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – DESIGNATION OF SUBCONTRACTORS**

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Set forth below is the full name and the location of the place of business and the California contractor license number of each Subcontractor whom the Contractor proposes to subcontract portions of the work in excess of one-half of one percent, and the portion of the work which will be done by each Subcontractor for each subcontract.

**NOTE:** The Bidder understands that if the Bidder fails to specify a subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Fair Practices act (Section 4100 et seq. of the California Public Contract Code).

The "Business Name and Address", California contractor license number, and "Portion of Work to be Subcontracted" that will be done by each subcontractor are required at time of bid. The remainder of the information shall be submitted by email to the listed contact for this solicitation within 24 hours of bid submittal.

**If no subcontractors are to be employed on the project, enter the word "NONE".**

PORTION OF WORK TO BE SUBCONTRACTED			SUBCONTRACTOR		
Item #	Description of Work	% of Total Contract	Business Name and Address	License #, Classification(s), and Expiration Date	DIR Registration No.
	NONE				

Total Percent SUBCONTRACTED: 0%

**SUBMIT THIS COMPLETED FORM AS PAGE 8 OF THE BID**

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – DESIGNATION OF SUBCONTRACTORS**

BUSINESS NAME (PRIME)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
West Coast Arborists, Inc.		1000000956		vgonzalez@wcainc.com			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						

**SUBMIT THIS COMPLETED FORM AS PAGE 9 OF THE BID**



**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – BIDDER/OFFEROR DVBE INFORMATION**

**COUNTY OF SAN DIEGO**  
**BIDDER/OFFEROR DVBE INFORMATION**  
**(DUE WITHIN TWO (2) DAYS OF BID OPENING)**

DATE: 10/9/15 Bid/Offer No.: RFB#7091

PROJECT TITLE: As-Needed Emergency Tree Trimming Services Project/Activity No.: N/A

BIDDER/OFFEROR: West Coast Arborists, Inc.

BIDDER/OFFEROR REPRESENTATIVE: Victor Gonzalez

ITEM NO.	DESCRIPTION OF WORK, SERVICE OR MATERIAL	NAME OF CERTIFIED DVBE (PRIME, SUBCONTRACTOR, VENDOR) TO BE USED INCLUDING ADDRESS, TELEPHONE AND CERTIFICATION NUMBER.	DOLLAR AMOUNT TO BE PAID THIS DVBE
		NONE TO BE USED.	
TOTAL DOLLARS TO CERTIFIED DVBE (PRIME/SUBCONTRACTOR/VENDOR)			\$ 0.00

**COMPUTATION OF UTILIZATION AND COMPARISON WITH THE DVBE PARTICIPATION.**

CALCULATION		
Disabled Veterans	$\frac{\text{Total Amount to DVBE}}{\text{Total Bid/Offer}} \times 100 = \text{Percent of Utilization}$ $\frac{0}{0} \times 100 = 0\%$	3% *See DVBE Participation information sections for further information.

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**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – DVBE “GOOD FAITH EFFORT” PACKAGE**

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**COUNTY OF SAN DIEGO**  
**DVBE “Good Faith Effort” Package**

**Documentation of Good Faith Effort**  
**(Due within two (2) days of bid opening)**

The DVBE Cover Sheet is to be attached for the required certified DVBE documentation of “Good Faith Effort” estimated by the County to be between \$500,000 and \$1 million.

Date: 10/9/15

Bid/Offer No.: RFB 7091

Project Title: As-Needed Tree Trimming Services

Project/Activity No. : N/A

Bidder/Offeror: West Coast Arborists, Inc.

Bidder/Offeror Representative: Victor Gonzalez

Please check off the following to insure you have included them in your documentation:

- ☒ Documentation of “Good Faith Effort” (3 pages including this page)
- ☒ Attachment of Any Additional Supporting Documentation

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**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – DVBE “GOOD FAITH EFFORT” PACKAGE**

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**COUNTY OF SAN DIEGO**  
**DOCUMENTATION OF GOOD FAITH EFFORT**

- A. List potential DVBEs that the bidder solicited prior to prime contractor bid submittal for participation in this contract along with dates.

<u>Certified DVBE Firm</u>	<u>Date of Contact</u> (Mail, Fax, Telephone, etc.)	<u>Responded</u> (Yes/No)
1. Carolino Construction Corporation - 10/9/15	Email	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
2. Bravo Construction Supply - 10/9/15	Email	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
3. Epic Pest Control & Landscape Services, Inc. - 10/9/15	Email	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
4. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
5. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
6. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
7. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
8. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
9. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
10. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
11. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
12. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
13. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
14. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
15. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No

B. Solicitations

DVBE Solicitation Sample:

Bidder must attach a sample of the solicitation sent to certified DVBE firms. If phone contact was made, document conversation: date, time, contact person, and business opportunities discussed.

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**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – DVBE “GOOD FAITH EFFORT” PACKAGE**

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**DOCUMENTATION OF GOOD FAITH EFFORT**

Identification of (1) all DVBEs who submitted bids or quotations prime contractor bid submittal (2) nature of work, supplies or services offered which are not accepted, (3) dollar amounts of the DVBEs bids not accepted, (4) subcontractors and/or suppliers who will be used instead of the DVBEs, (5) dollar amounts of these subcontractors and/or suppliers' bids/offers, and (6) the reason for the bidder not accepting the DVBE's bid/offer. Use additional sheets if necessary.

Name of DVBE (1)	Nature of Work (2)	DVBE Bids/Offer(\$) (3)	Subcontractor/ Supplier to be used (4)	Bid/Offer Amount Accepted (5)	Reason Not Accepted (6)
NONE					

## Amelia Menzel

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**From:** Amelia Menzel  
**Sent:** Friday, October 09, 2015 11:17 AM  
**To:** 'ethedford@epicpestcontrolinc1.com'  
**Subject:** County of San Diego Landscape Maintenance Subcontracting Opportunity

October 9, 2015

Epic Pest Control & Landscape Services Inc.  
P.O. Box 3235  
La Mesa, CA 91944

Attention: *Epic Pest Control & Landscape Services, Inc.*

Subject: RFB 7091: As-Needed Emergency Tree Trimming Services

West Coast Arborists is in the process of preparing a proposal for the above project and is interested in receiving subcontracting proposals for the following item(s):

Prime Work Areas:  
- Landscape Maintenance Services

A copy of the RFB 7091: AS-NEEDED EMERGENCY TREE TRIMMING SERVICES bid specifications and plans are available for review in the office of West Coast Arborists, the City department's plan room, or on the County of San Diego's Procurement System, BuyNet, website at:  
<https://buynet.sdcounty.ca.gov/Solicitations/SolicitationDetail.aspx?SolicitationID=1217608&AID=1&RegUser=Guest>

Please send us a quote and/or qualifications on any of the above items by e-mailing [amenzel@wcainc.com](mailto:amenzel@wcainc.com). Please indicate if you are a certified MBE, WBE, SBE, EBE, DVBE or DBE contractor.

The bid due date is October, 13 2015. We must receive your proposal no later than 10/12/15

Regards,  
Amelia Menzel  
Bid Coordinator  
West Coast Arborists, Inc.  
714.991.1900

## Amelia Menzel

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**From:** Amelia Menzel  
**Sent:** Friday, October 09, 2015 11:23 AM  
**To:** 'alex@carolinoconstruction.com'  
**Subject:** County of San Diego Traffic Control Subcontracting Opportunity

October 9, 2015

Carolino Construction Corporation  
903 Highland Avenue  
National City, CA 91950

Attention: *Carolino Construction Corporation*

Subject: RFB 7091: As-Needed Emergency Tree Trimming Services

West Coast Arborists is in the process of preparing a proposal for the above project and is interested in receiving subcontracting proposals for the following item(s):

- Traffic Control Services

A copy of the RFB 7091: AS-NEEDED EMERGENCY TREE TRIMMING SERVICES bid specifications and plans are available for review in the office of West Coast Arborists, the City department's plan room, or on the County of San Diego's Procurement System, BuyNet, website at:  
<https://buynet.sdcounty.ca.gov/Solicitations/SolicitationDetail.aspx?SolicitationID=1217608&AID=1&RegUser=Guest>

Please send us a quote and/or qualifications on any of the above items by e-mailing [amenzel@wcainc.com](mailto:amenzel@wcainc.com). Please indicate if you are a certified MBE, WBE, SBE, EBE, DVBE or DBE contractor.

The bid due date is October, 13 2015. We must receive your proposal no later than 10/12/15

Regards,  
Amelia Menzel  
Bid Coordinator  
West Coast Arborists, Inc.  
714.991.1900

## Amelia Menzel

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**From:** Amelia Menzel  
**Sent:** Friday, October 09, 2015 11:20 AM  
**To:** 'john@BravoInc-CA.com'  
**Subject:** County of San Diego Traffic Control Subcontracting Opportunity

October 9, 2015

Bravo Construction Supply  
P.O. Box 12681  
El Cajon, CA 92022

Attention: *Bravo Construction Supply*

Subject: RFB 7091: As-Needed Emergency Tree Trimming Services

West Coast Arborists is in the process of preparing a proposal for the above project and is interested in receiving subcontracting proposals for the following item(s):

- Traffic Control Services

A copy of the RFB 7091: AS-NEEDED EMERGENCY TREE TRIMMING SERVICES bid specifications and plans are available for review in the office of West Coast Arborists, the City department's plan room, or on the County of San Diego's Procurement System, BuyNet, website at:

<https://buynet.sdcounty.ca.gov/Solicitations/SolicitationDetail.aspx?SolicitationID=1217608&AID=1&RegUser=Guest>

Please send us a quote and/or qualifications on any of the above items by e-mailing [amenzel@wcainc.com](mailto:amenzel@wcainc.com). Please indicate if you are a certified MBE, WBE, SBE, EBE, DVBE or DBE contractor.

The bid due date is October, 13 2015. We must receive your proposal no later than 10/12/15

Regards,  
Amelia Menzel  
Bid Coordinator  
West Coast Arborists, Inc.  
714.991.1900

## Request for Taxpayer Identification Number and Certification

Give form to the  
requester. Do not  
send to the IRS.

Print or type See Specific Instructions on page 2.	Name (as shown on your income tax return) <b>West Coast Arborists, Inc.</b>	
	Business name, if different from above	
	Check appropriate box: <input type="checkbox"/> Individual/Sole proprietor <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Limited liability company. Enter the tax classification (D=disregarded entity, C=corporation, P=partnership) ▶ ..... <input type="checkbox"/> Exempt payee <input type="checkbox"/> Other (see instructions) ▶	
	Address (number, street, and apt. or suite no.) <b>2200 E. Via Burton</b>	Requester's name and address (optional)
	City, state, and ZIP code <b>Anaheim, CA 92806</b>	
List account number(s) here (optional)		

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on Line 1 to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

**Note.** If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Social security number	
or	
Employer identification number	
95	3250682

### Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
- I am a U.S. citizen or other U.S. person (defined below).

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. See the instructions on page 4.

Sign Here	Signature of U.S. person ▶ 	Date ▶ 10/9/15
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### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

#### Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

**Note.** If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

**Definition of a U.S. person.** For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

**Special rules for partnerships.** Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

The person who gives Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States is in the following cases:

- The U.S. owner of a disregarded entity and not the entity,



YEAR

2015

**Withholding Exemption Certificate**

CALIFORNIA FORM

**590**

(This form can only be used to certify exemption from nonresident withholding under California R&amp;TC Section 18662. This form cannot be used for exemption from wage withholding.)

File this form with your withholding agent.  
(Please type or print)Withholding agent's name  
County of San Diego

Vendor/Payee's name

West Coast Arborists, Inc.

Vendor/Payee's ☐ Social security number  
☐ SOS no. ☐ California corp. no. ☒ FEIN  
95-3250682**Note:**  
Failure to furnish your  
identification number will  
make this certificate void.

Vendor/Payee's address (number and street)

2200 E. Via Burton

APT no.

Private Mailbox no.

Vendor/Payee's daytime telephone no.

( 714 ) 991-1900

City  
AnaheimState  
CAZIP Code  
92806

I certify that for the reasons checked below, the entity or individual named on this form is exempt from the California income tax withholding requirement on payment(s) made to the entity or individual. Read the following carefully and check the box that applies to the vendor/payee:

☐ **Individuals — Certification of Residency:**

I am a resident of California and I reside at the address shown above. If I become a nonresident at any time, I will promptly inform the withholding agent. See instructions for Form 590, General Information D, for the definition of a resident.

☒ **Corporations:**

The above-named corporation has a permanent place of business in California at the address shown above or is qualified through the California Secretary of State to do business in California. The corporation will withhold on payments of California source income to nonresidents when required. If this corporation ceases to have a permanent place of business in California or ceases to be qualified to do business in California, I will promptly inform the withholding agent. See instructions for Form 590, General Information E, for the definition of permanent place of business.

☐ **Partnerships:**

The above-named partnership has a permanent place of business in California at the address shown above or is registered with the California Secretary of State, and is subject to the laws of California. The partnership will file a California tax return and will withhold on foreign and domestic nonresident partners when required. If the partnership ceases to do any of the above, I will promptly inform the withholding agent. **Note:** For withholding purposes, a Limited Liability Partnership is treated like any other partnership.

☐ **Limited Liability Companies (LLC):**

The above-named LLC has a permanent place of business in California at the address shown above or is registered with the California Secretary of State, and is subject to the laws of California. The LLC will file a California tax return and will withhold on foreign and domestic nonresident members when required. If the LLC ceases to do any of the above, I will promptly inform the withholding agent.

☐ **Tax-Exempt Entities:**

The above-named entity is exempt from tax under California or federal law. The tax-exempt entity will withhold on payments of California source income to nonresidents when required. If this entity ceases to be exempt from tax, I will promptly inform the withholding agent.

☐ **Insurance Companies, IRAs, or Qualified Pension/Profit Sharing Plans:**

The above-named entity is an insurance company, IRA, or a federally qualified pension or profit-sharing plan.

☐ **California Irrevocable Trusts:**

At least one trustee of the above-named irrevocable trust is a California resident. The trust will file a California fiduciary tax return and will withhold on foreign and domestic nonresident beneficiaries when required. If the trustee becomes a nonresident at any time, I will promptly inform the withholding agent.

☐ **Estates — Certification of Residency of Deceased Person:**

I am the executor of the above-named person's estate. The decedent was a California resident at the time of death. The estate will file a California fiduciary tax return and will withhold on foreign and domestic nonresident beneficiaries when required.

**CERTIFICATE:** Please complete and sign below.

Under penalties of perjury, I hereby certify that the information provided herein is, to the best of my knowledge, true and correct. If conditions change, I will promptly inform the withholding agent.

Vendor/Payee's name and title (type or print) Patrick Mahoney, President

Vendor/Payee's signature ►

Date 10/9/15

# Certificate of Insurance

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON YOU THE CERTIFICATE HOLDER. THIS CERTIFICATE IS NOT AN INSURANCE POLICY AND DOES NOT AMEND, EXTEND, OR ALTER THE COVERAGE AFFORDED BY THE POLICIES LISTED BELOW. POLICY LIMITS ARE NO LESS THAN THOSE LISTED, ALTHOUGH POLICIES MAY INCLUDE ADDITIONAL SUBLIMIT/LIMITS NOT LISTED BELOW.

## This is to Certify that

WEST COAST ARBORISTS, INC  
2200 EAST VIA BURTON  
ANAHEIM CA 92806

NAME AND  
ADDRESS  
OF INSURED



**Liberty Mutual**  
**INSURANCE**

is, at the issue date of this certificate, insured by the Company under the policy(ies) listed below. The insurance afforded by the listed policy(ies) is subject to all their terms, exclusions and Conditions and is not altered by any requirement, term or condition of any contract or other document with respect to which this certificate may be issued.

TYPE OF POLICY	EXP DATE <input type="checkbox"/> CONTINUOUS <input type="checkbox"/> EXTENDED <input checked="" type="checkbox"/> POLICY TERM	POLICY NUMBER	LIMIT OF LIABILITY	
<b>WORKERS COMPENSATION</b> Statutory Limits	7/1/2016	WA7-66D-039499-075	COVERAGE AFFORDED UNDER WC LAW OF THE FOLLOWING STATES: All States Except: ND, OH, WA, WY	<b>EMPLOYERS LIABILITY</b> Bodily Injury by Accident \$1,000,000 Each Accident Bodily Injury By Disease \$1,000,000 Policy Limit Bodily Injury By Disease \$1,000,000 Each Person
<b>COMMERCIAL GENERAL LIABILITY</b> <input checked="" type="checkbox"/> OCCURRENCE <input type="checkbox"/> CLAIMS MADE	7/1/2016  <div>RETRO DATE</div>	TB2-661-039499-015	General Aggregate \$2,000,000 Products / Completed Operations Aggregate \$2,000,000 Each Occurrence \$1,000,000 Personal & Advertising Injury \$1,000,000 Per Person / Organization Other Damage to premises rented to you \$300,000	Other Medical Expense \$5,000
<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> OWNED <input checked="" type="checkbox"/> NON-OWNED <input checked="" type="checkbox"/> HIRED	7/1/2016	AS7-661-039499-035	\$2,000,000 Each Accident—Single Limit B.I. And P.D. Combined Each Person Each Accident or Occurrence Each Accident or Occurrence	
<b>OTHER</b> Umbrella Excess Liability	7/1/2015 - 7/1/2016	TH7-661-039499-045	\$5,000,000 Per Occurrence/Aggregate	
<b>ADDITIONAL COMMENTS</b>				

\* If the certificate expiration date is continuous or extended term, you will be notified if coverage is terminated or reduced before the certificate expiration date.

**NOTICE OF CANCELLATION:** (NOT APPLICABLE UNLESS A NUMBER OF DAYS IS ENTERED BELOW.)  
BEFORE THE STATED EXPIRATION DATE THE COMPANY WILL NOT CANCEL OR REDUCE THE  
INSURANCE AFFORDED UNDER THE ABOVE POLICIES UNTIL AT LEAST 30 DAYS NOTICE  
OF SUCH CANCELLATION HAS BEEN MAILED TO:

**Liberty Mutual  
Insurance Group**

Certificate  
Holder

Evidence Only  
2200 E Via Burton  
Anaheim CA 92806

*Elaine Ulan*

Elaine Ulan

Los Angeles / 0603	AUTHORIZED REPRESENTATIVE	
818 W 7th Street, Suite 850	0564408	
Los Angeles CA 90017	213-624-1171	6/16/2015
OFFICE	PHONE	DATE ISSUED

This certificate is executed by LIBERTY MUTUAL INSURANCE GROUP as respects such insurance as is afforded by those Companies NM 772 07-10



Tree Care Professionals Serving Communities Who Care About Trees

www.WCAINC.com



State Of California  
**CONTRACTORS STATE LICENSE BOARD**  
**ACTIVE LICENSE**



License Number **366764**

Entity **CORP**

Business Name **WEST COAST ARBORISTS INC**

Classification(s) **C61/D49 C27**

Expiration Date **12/31/2016**

[www.cslb.ca.gov](http://www.cslb.ca.gov)



**West Coast Arborists, Inc.**

2200 E. Via Burton Street • Anaheim, CA 92806 • 714.991.1900 • 800.521.3714 • Fax 714.956.3745



State of California  
Department of Industrial Relations

Press Room | Contact DIR | CA.gov

Go to Search

Home | Labor Law | Cal/OSHA - Safety & Health | Workers' Comp | Self Insurance | Apprenticeship | Director's Office | Boards

Department of Industrial Relations (DIR)

▼

Public Works Contractor Registration Search

This is a listing of current and active contractor registrations pursuant to Division 2, Part 7, Chapter 1(commencing with section 1720) of the California Labor Code.

Enter at least one search criteria to display active registered public works contractor(s) matching your selections.

Registration Year:

Current Fiscal Year: 2016 ▼

Registration Number:

1000000956

Contractor Legal Name:

example: ABC COMPANY

Contractor License Lookup

License Number:

example: 606309 (CSLB)

County:

Select County ▼

Search

Reset

Export as: ☒ Excel | PDF

Public Works Contractor Registration Web Search Results

One Registered Contractor found. 1

Details

Legal Name

Registration Number

County

City

Registration Date

Expiration Date

View

WEST COAST ARBORISTS, INC.

1000000956

ORANGE

ANAHEIM

06/26/2015

06/30/2016

v2.20150701b

Next

Bid

Anton's Service, Inc.

PO Box 455

Lakeside, CA 92040

To: County of San Diego  
Dept of P&C

RFB: 7091

Date: October 13, 2015

Time: 11:00 am

SD CITY PURCH \*15 OCT 13 AM 10:47

#4

14

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – P&C 600 FORM**

COUNTY OF SAN DIEGO  
SECTION A-P&C 600 FORM

This is not an order

MAIL OR DELIVER TO:

DEPARTMENT OF PURCHASING & CONTRACTING  
COUNTY OF SAN DIEGO, RFB No. 7091  
5560 OVERLAND AVE., SUITE 270  
SAN DIEGO, CA 92123

AWARD WILL BE MADE TO THE LOWEST RESPONSIVE,  
RESPONSIBLE BIDDER BASED ON:

- ☐ ALL OR NONE  
☐ EACH LOT  
☒ TOTAL PRICE

UNSPSC Commodity Code: 701115.0300

ISSUED: SEPTEMBER 24, 2015

FOR INFORMATION PLEASE CONTACT:

MAUREEN SCHLENTZ  
MAUREEN.SCHLENTZ@SDCOUNTY.CA.GOV

BID OPENING DATE: OCTOBER 13, 2015

BIDS MUST BE RECEIVED AT THE ABOVE  
ADDRESS PRIOR TO 11:00 A.M.  
ON DATE OF BID OPENING.

PLEASE STATE YOUR LOWEST PRICE  
F.O.B. DESTINATION AND BRAND NAME  
OR TRADE NAME IF APPLICABLE.  
(Please use typewriter or black ink)  
YOUR ENVELOPE MUST INCLUDE RFB NO. 7091

**DESCRIPTION**

THE COUNTY OF SAN DIEGO (COUNTY), DEPARTMENT OF PUBLIC WORKS - ROADS DIVISION I AND DIVISION II HAVE A REQUIREMENT FOR EMERGENCY TREE TRIMMING SERVICES FOR AN AS-NEEDED BASIS IN ACCORDANCE WITH THE TERMS & CONDITIONS REFLECTED HEREIN.

INITIAL TERM PERIOD:	DATE OF AWARD THRU NOVEMBER 30, 2016
FIRST OPTION PERIOD:	DECEMBER 1, 2016 THRU NOVEMBER 30, 2017
SECOND OPTION PERIOD:	DECEMBER 1, 2017 THRU NOVEMBER 30, 2018

PRICING SUBMITTED IS TO REMAIN FIRM FIXED FOR ALL TERM PERIODS IDENTIFIED ABOVE. AWARD WILL BE MADE TO LOWEST RESPONSIVE RESPONSIBLE BIDDER. BIDDERS ARE REQUIRED TO SUBMIT PRICING ON ALL ITEMS IN ORDER TO BE CONSIDERED RESPONSIVE. BIDDERS SUBMITTING MORE THAN ONE (1) UNIT PRICE OR RANGE OF UNIT PRICES PER ITEM WILL BE CONSIDERED NON-RESPONSIVE.

A VALID CALIFORNIA D-49 TREE SERVICE CONTRACTOR LICENSE AND A C-27 LANDSCAPING CONTRACTORS LICENSE IS REQUIRED TO PERFORM THE SERVICES OF THIS CONTRACT.

CONTRACTOR LICENSE NUMBER(S): 861069

BIDDER ACKNOWLEDGES ADDENDUM NO. 01 02 03 04 05

SUBJECT TO ACCEPTANCE WITHIN 90 DAYS

NAME AND ADDRESS OF BIDDER Anton's Service Inc.  
PO Box 455  
Lakeside, CA 92040

TELEPHONE: NUMBER (619) 579-9000

FAX TELEPHONE: (619) 749-5547

E-MAIL anton@antonservice.com

PAYMENT TERMS NET 30 DAYS OR % DAY

NAME AND TITLE OF PERSON AUTHORIZED

TO SIGN OFFER:



SIGNATURE

10-13-2015

OFFEROR DATE

PRINTED NAME:

PRINTED TITLE:

Anton Batzli  
President

NOTIFICATION OF AWARD

ACCEPTANCE AS TO ITEM(S) NUMBERED:

(VC No. )

(THIS SECTION FOR COUNTY USE ONLY)

COUNTY OF SAN DIEGO

By:

DATE:

JOHN M. PELLEGRINO, DIRECTOR  
DEPT OF PURCHASING & CONTRACTING

TOTAL AMOUNT

AWARD No.

NAME AND TITLE OF PROCUREMENT SPECIALIST

**SUBMIT THIS COMPLETED FORM AS PAGE 1 OF THE BID**



County of San Diego  
Department of Purchasing and Contracting  
**REPRESENTATIONS AND CERTIFICATIONS**

The following representations and certifications are to be completed, signed and returned with the offer.

**1. BUSINESS TYPE**

☒ For-profit ☐ Non-profit ☐ Government

Attach proof of status for Non-profit.

**2. INTERLOCKING DIRECTORATE**

In accordance with Board of Supervisors Policy A-79, if Offeror is a non-profit as indicated in paragraph 1 above, Offeror is required to identify any related for-profit subcontractors in which an interlocking directorate, management or ownership relationship exists. By submission of this offer, Offeror certifies it will not enter into a subcontract relationship with a related for-profit entity if Offeror is a non-profit entity. If Offeror is a non-profit and will be subcontracting with a related for-profit entity, Offeror must list the entity(ies) on an attached separate sheet listing them all and the contract must be approved by the Board of Supervisors

**3. BUSINESS REPRESENTATION**

Offeror represents as a part of this offer that the ownership, operation, and control of the business are:

**3.1. Are you a small business with:**

100 or fewer employees and average annual gross receipts of \$14 million or less or; a manufacturer with 100 or fewer employees? ☒ Yes ☐ No

**3.2. Are you a local business with a physical address within the County of San Diego?** ☒ Yes ☐ No

**3.3. Are you certified by the State of California as a:**

☐ Disabled Veteran Business Enterprise (DVBE)

Certification #:

☒ Small Business Enterprise (SBE)

Certification #:

42379

See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.

<http://www.dgs.ca.gov/pd/Programs/OSDS.aspx>.

**3.4. Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego):** 100 %

**4. CERTIFICATE REGARDING DEBARMENT, SUSPENSION AND RELATED MATTERS**

Offeror hereby certifies to the best of its knowledge that neither it nor any of its officers:

**4.1. Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and**

**4.2. Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and**

**4.3 Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in paragraph 4.2 of this certification; and**

**4.4 Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.**

**4.5 Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.**

**4.6 Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status as certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).**

**4.7 Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project, Offeror shall identify those previous agreement(s) and submit that list along with the proposal.**

**5. CERTIFICATE OF CURRENT COST OR PRICING**

This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.

**6. CERTIFICATE OF INDEPENDENT PRICING**

By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:

**6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and**

**6.2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and**

**6.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.**

**7. The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN).**

**CERTIFICATION**

The information furnished in Paragraphs 1 through 7 is certified to be factual and correct as of the date submitted and this certification is made under penalty of perjury under the laws of the State of California.

Name: Anton Buter

Title: President

Company/Organization: Anton's Service Inc.

Signature: \_\_\_\_\_

Date: 10-13-2015

**SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER**



**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – INDEMNIFICATION AGREEMENT**

THE FOLLOWING INDEMNIFICATION AGREEMENT IS TO BE COMPLETED, SIGNED AND  
RETURNED WITH THE OFFER.

This indemnification agreement ("Agreement") is made and entered into by and between the County of San Diego ("County") and Anton Service Inc. ("Offeror") with reference to the following facts:

WHEREAS the County may receive a request for disclosure of Offeror's submission under the California Public Records Act, Government Code Section 6250, et seq.; and


WHEREAS, Offeror has included in its submission an exhibit entitled "*EXHIBIT – CONFIDENTIAL/PROPRIETARY*" containing records that Offeror has determined to constitute trade secrets or other proprietary information exempt from disclosure under the California Public Records Act; and

WHEREAS the County requires defense and indemnity from Offeror for the County's ongoing non-disclosure of Offeror's *EXHIBIT-CONFIDENTIAL/PROPRIETARY*;

NOW, THEREFORE, for good and valuable consideration and the mutual promises contained herein, the parties agree to the following:

1. The above recitals are incorporated herein by this reference.
2. Except as otherwise provided herein, the County will not release Offeror's *EXHIBIT-CONFIDENTIAL/PROPRIETARY* based on Offeror's representation that the records contained therein are proprietary and exempt from disclosure under the California Public Records Act and/or are trade secrets as that term is defined in Government Code Section 6250, et seq.. Notwithstanding the foregoing, however, the County may release Offeror's *EXHIBIT-CONFIDENTIAL/PROPRIETARY* in the event of any of the following:
  - a. Offeror fails to comply with the terms and conditions of this Agreement; or
  - b. Offeror provides the County with written notice that some or all of the records may be released; or
  - c. A court of competent jurisdiction orders the County to release the records and the County has exhausted or waived its appeal rights.
3. To the fullest extent allowed by law, the County shall not be liable for, and Offeror shall defend and indemnify County and its Board of Supervisors, officers, directors, employees and agents of County (collectively "County Parties"), against any and all claims, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorneys' fees (whether incurred by County attorneys or attorneys employed by County) and court costs (hereinafter collectively referred to as "Claims"), related to Offeror's *EXHIBIT-CONFIDENTIAL/PROPRIETARY*.
4. Offeror waives any and all claims in law or equity and hereby releases the County Parties from any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorneys' fees and court costs, which arise out of or are in any way connected to Offeror's *EXHIBIT-CONFIDENTIAL/PROPRIETARY*.

OFFEROR

Name: <u>Anton Bether II</u>	Signature: 
Title: <u>President</u>	Date: <u>10-13-2015</u>
Company/Organization: <u>Anton Service Inc.</u>	

**SUBMIT THIS COMPLETED FORM AS PAGE 3 OF THE BID**

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – PRICING SCHEDULE (REVISION 2)**

**INITIAL TERM: DATE OF AWARD THRU NOVEMBER 30, 2016**

DESCRIPTION		ESTIMATED ANNUAL QUANTITY	UNIT OF MEASURE	STRAIGHT TIME BASED ON ESTIMATED ANNUAL QUANTITY	OVERTIME LIST HOURLY OVERTIME RATE	HOLIDAY LIST HOURLY OVERTIME RATE	EXTENDED PRICE
1	2 MAN LIFT CREW	50	HOUR	\$ 95.00	\$ 140.00	\$ 185.00	\$ 21,000.00
2	3 MAN LIFT CREW	500	HOUR	\$ 120.00	\$ 185.00	\$ 250.00	\$ 277,500.00
3	STUMP GRINDING CREW	125	HOUR	\$ 50.00	\$ 75.00	\$ 85.00	\$ 26,250.00
4	ADDITIONAL CLIMBER	50	HOUR	\$ 25.00	\$ 45.00	\$ 55.00	\$ 6,250.00
5	ADDITIONAL GROUND PERSON	50	HOUR	\$ 25.00	\$ 45.00	\$ 55.00	\$ 6,250.00
6	TRAFFIC CONTROL PERSON	125	HOUR	\$ 65.00	\$ 85.00	\$ 95.00	\$ 30,625.00
7	½ TON TRUCK & STUMP GRINDER	125	HOUR	\$ 5.00	\$ 5.00	\$ 5.00	\$ 1,875.00
8	CRANE AND/OR AERIAL TOWER WITH 95' REACH	25	HOUR	\$ 250.00	\$ 350.00	\$ 450.00	\$ 26,250.00
TOTAL (Add Totals of Lines 1-8) TRANSFER TO PRICING SUMMARY				\$ 88,500.00	\$ 133,375.00	\$ 174,125.00	\$ 396,000.00

- Item 1. 2 Man Lift Crew, (consists of 1 climber, 1 ground person, boom truck and chipper and all necessary saws, rope, and tools, and waste disposal)
- Item 2. 3 Man Lift Crew, (consists of 1 climber, 2 ground persons, boom truck and chipper and all necessary saws, rope, and tools and waste disposal)
- Item 3. Stump Grinding Crew, (consists of 2 ground persons, ½ ton pick-up and minimum 55hp stump grinder)
- Item 4. Additional Climber
- Item 5. Additional Ground person
- Item 6. Traffic Control Person
- Item 7. ½ Ton Pick-up & Stump Grinder (55 hp minimum) (if utilized in conjunction with Lift Crews only)
- Item 8. Crane and/or Aerial Tower with 95 foot reach

Anton's Service Inc.

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – PRICING SCHEDULE (REVISION 2)**

COMPANY NAME Antoni's Service Inc.

SUBMIT THIS COMPLETED FORM AS PAGE 4 OF THE BID

**FIRST OPTION PERIOD: DECEMBER 1, 2016 THRU NOVEMBER 30, 2017**

	DESCRIPTION	ESTIMATED ANNUAL QUANTITY	UNIT OF MEASURE	STRAIGHT TIME BASED ON ESTIMATE D ANNUAL QUANTITY	OVERTIME LIST HOURLY OVERTIME RATE	OVERTIME LIST HOURLY OVERTIME RATE	EXTENDED PRICE
1	2 MAN LIFT CREW	50	HOUR	\$ 105.00	\$ 150.00	\$ 195.00	\$ 22,500.00
2	3 MAN LIFT CREW	500	HOUR	\$ 130.00	\$ 195.00	\$ 260.00	\$ 292,500.00
3	STUMP GRINDING CREW	125	HOUR	\$ 60.00	\$ 85.00	\$ 95.00	\$ 30,000.00
4	ADDITIONAL CLIMBER	50	HOUR	\$ 35.00	\$ 55.00	\$ 65.00	\$ 7,750.00
5	ADDITIONAL GROUND PERSON	50	HOUR	\$ 35.00	\$ 55.00	\$ 65.00	\$ 7,750.00
6	TRAFFIC CONTROL PERSON	125	HOUR	\$ 75.00	\$ 95.00	\$ 105.00	\$ 34,375.00
7	½ TON TRUCK & STUMP GRINDER	125	HOUR	\$ 5.00	\$ 5.00	\$ 5.00	\$ 1875.00
8	CRANE AND/OR AERIAL TOWER WITH 95' REACH	25	HOUR	\$ 250.00	\$ 350.00	\$ 450.00	\$ 26,250.00
TOTAL (Add Totals of Lines 1-8) TRANSFER TO PRICING SUMMARY				\$ 97,500.00	\$ 142,375.00	\$ 183,125.00	\$ 423,000.00

- Item 1. 2 Man Lift Crew**, (consists of 1 climber, 1 ground person, boom truck and chipper and all necessary saws, rope, and tools, and waste disposal)
- Item 2. 3 Man Lift Crew**, (consists of 1 climber, 2 ground persons, boom truck and chipper and all necessary saws, rope, and tools and waste disposal)
- Item 3. Stump Grinding Crew**, (consists of 2 ground persons, ½ ton pick-up and minimum 55hp stump grinder)
- Item 4. Additional Climber**
- Item 5. Additional Ground person**
- Item 6. Traffic Control Person**
- Item 7. ½ Ton Pick-up & Stump Grinder** (55 hp minimum) (if utilized in conjunction with Lift Crews only)

Antoni's Service Inc.

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – PRICING SCHEDULE (REVISION 2)**

**Item 8. Crane and/or Aerial Tower with 95 foot reach**

COMPANY NAME Anton's Service Inc.  
 SUBMIT THIS COMPLETED FORM AS PAGE 5 OF THE BID

**SECOND OPTION PERIOD: DECEMBER 1, 2017 THRU NOVEMBER 30, 2018**

	DESCRIPTION	ESTIMATED ANNUAL QUANTITY	UNIT OF MEASURE	STRAIGHT TIME BASED ON ESTIMATE D ANNUAL QUANTITY	OVERTIME LIST HOURLY OVERTIME RATE	OVERTIME LIST HOURLY OVERTIME RATE	EXTENDED PRICE
1	2 MAN LIFT CREW	50	HOURL	\$ 115.00	\$ 160.00	\$ 205.00	\$ 24,000.00
2	3 MAN LIFT CREW	500	HOURL	\$ 140.00	\$ 205.00	\$ 270.00	\$ 307,500.00
3	STUMP GRINDING CREW	125	HOURL	\$ 70.00	\$ 85.00	\$ 95.00	\$ 31,250.00
4	ADDITIONAL CLIMBER	50	HOURL	\$ 45.00	\$ 55.00	\$ 65.00	\$ 8250.00
5	ADDITIONAL GROUND PERSON	50	HOURL	\$ 45.00	\$ 55.00	\$ 65.00	\$ 8250.00
6	TRAFFIC CONTROL PERSON	125	HOURL	\$ 75.00	\$ 95.00	\$ 105.00	\$ 34,375.00
7	½ TON TRUCK & STUMP GRINDER	125	HOURL	\$ 5.00	\$ 5.00	\$ 5.00	\$ 1875.00
8	CRANE AND/OR AERIAL TOWER WITH 95' REACH	25	HOURL	\$ 250.00	\$ 350.00	\$ 450.00	\$ 26,250.00
TOTAL (Add Totals of Lines 1-8) TRANSFER TO PRICING SUMMARY				105,250.00 \$	147,875.00 \$	188,425.00 \$	441,750.00 \$

**Item 1. 2 Man Lift Crew**, (consists of 1 climber, 1 ground person, boom truck and chipper and all necessary saws, rope, and tools, and waste disposal)

**Item 2. 3 Man Lift Crew**, (consists of 1 climber, 2 ground persons, boom truck and chipper and all necessary saws, rope, and tools and waste disposal)

**Item 3. Stump Grinding Crew**, (consists of 2 ground persons, ½ ton pick-up and minimum 55hp stump grinder)

**Item 4. Additional Climber**

Anton's Service Inc.

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – PRICING SCHEDULE (REVISION 2)**

Item 5. Additional Ground person

Item 6. Traffic Control Person

Item 7. ½ Ton Pick-up & Stump Grinder (55 hp minimum) (if utilized in conjunction with Lift Crews only)

BASE TERM PERIOD: DATE OF AWARD THRU NOVEMBER 30, 2016	FIRST OPTION PERIOD: DECEMBER 1, 2016 THRU NOVEMBER 30, 2017	SECOND OPTION PERIOD: DECEMBER 1, 2017 THRU NOVEMBER 30, 2018	TOTAL OF ALL TERM PERIODS (BASIS FOR AWARD)
\$ 396,000.00	\$ 423,000.00	\$ 441,750.00	\$ 1,260,750.00

Item 8. Crane and/or Aerial Tower with 95 foot reach

COMPANY NAME

Antoni Service Inc.

SUBMIT THIS COMPLETED FORM AS PAGE 6 OF THE BID

**PRICING SUMMARY**

COMPANY NAME

Antoni Service Inc.

SUBMIT THIS COMPLETED FORM AS PAGE 7 OF THE BID

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – DESIGNATION OF SUBCONTRACTORS**

Set forth below is the full name and the location of the place of business and the California contractor license number of each Subcontractor whom the Contractor proposes to subcontract portions of the work in excess of one-half of one percent, and the portion of the work which will be done by each Subcontractor for each subcontract.

**NOTE:** The Bidder understands that if the Bidder fails to specify a subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Fair Practices act (Section 4100 et seq. of the California Public Contract Code).

The "Business Name and Address", California contractor license number, and "Portion of Work to be Subcontracted" that will be done by each subcontractor are required at time of bid. The remainder of the information shall be submitted by email to the listed contact for this solicitation within 24 hours of bid submittal.

If no subcontractors are to be employed on the project, enter the word "NONE".

PORTION OF WORK TO BE SUBCONTRACTED			SUBCONTRACTOR		
Item #	Description of Work	% of Total Contract	Business Name and Address	License #, Classification(s), and Expiration Date	DIR Registration No.

Total Percent SUBCONTRACTED: None

**SUBMIT THIS COMPLETED FORM AS PAGE 8 OF THE BID**

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – DESIGNATION OF SUBCONTRACTORS**

BUSINESS NAME (PRIME)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
Antony Service Inc.		1000002533		anton@anton-service.com			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS	<input checked="" type="checkbox"/>	Tree Maintenance Contractors				
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						

**SUBMIT THIS COMPLETED FORM AS PAGE 9 OF THE BID**

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – BIDDER/OFFEROR DVBE INFORMATION**

**COUNTY OF SAN DIEGO**  
**BIDDER/OFFEROR DVBE INFORMATION**  
**(DUE WITHIN TWO (2) DAYS OF BID OPENING)**

DATE: \_\_\_\_\_ Bid/Offer No.: \_\_\_\_\_

PROJECT TITLE: \_\_\_\_\_ Project/Activity No.: \_\_\_\_\_

BIDDER/OFFEROR: \_\_\_\_\_

BIDDER/OFFEROR REPRESENTATIVE: \_\_\_\_\_

ITEM NO.	DESCRIPTION OF WORK, SERVICE OR MATERIAL	NAME OF CERTIFIED DVBE (PRIME, SUBCONTRACTOR, VENDOR) TO BE USED INCLUDING ADDRESS, TELEPHONE AND CERTIFICATION NUMBER.	DOLLAR AMOUNT TO BE PAID THIS DVBE
		Over 1 million	
TOTAL DOLLARS TO CERTIFIED DVBE (PRIME/SUBCONTRACTOR/VENDOR)			\$

**COMPUTATION OF UTILIZATION AND COMPARISON WITH THE DVBE PARTICIPATION.**

CALCULATION		
Disabled Veterans	$\frac{\text{Total Amount to DVBE}}{\text{Total Bid/Offer}} \times 100 = \text{Percent of Utilization}$	3%
	$\text{_____} \times 100 = \text{_____} \%$	*See DVBE Participation information sections for further information.



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**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – DVBE “GOOD FAITH EFFORT” PACKAGE**

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**COUNTY OF SAN DIEGO**  
**DVBE “Good Faith Effort” Package**

**Documentation of Good Faith Effort**  
**(Due within two (2) days of bid opening)**

The DVBE Cover Sheet is to be attached for the required certified DVBE documentation of “Good Faith Effort” estimated by the County to be between \$500,000 and \$1 million.

Date: \_\_\_\_\_ Bid/Offer No.: \_\_\_\_\_

Project Title: \_\_\_\_\_ Project/Activity No. : \_\_\_\_\_

Bidder/Offeror: \_\_\_\_\_

Bidder/Offeror Representative: \_\_\_\_\_

Please check off the following to insure you have included them in your documentation:

- ☐ Documentation of “Good Faith Effort” (3 pages including this page)
- ☐ Attachment of Any Additional Supporting Documentation

*Over 1 million*

**REQUEST FOR BID (RFB) 7091**  
**DEPARTMENT OF PUBLIC WORKS-ROADS DIVISION**  
**AS-NEEDED EMERGENCY TREE TRIMMING SERVICES**  
**SECTION A – DVBE “GOOD FAITH EFFORT” PACKAGE**

**COUNTY OF SAN DIEGO**  
**DOCUMENTATION OF GOOD FAITH EFFORT**

- A. List potential DVBEs that the bidder solicited prior to prime contractor bid submittal for participation in this contract along with dates.

Certified DVBE Firm	Date of Contact (Mail, Fax, Telephone, etc.)	Responded (Yes/No)
1. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
2. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
3. _____	Over 1 million	<input type="checkbox"/> Yes <input type="checkbox"/> No
4. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
5. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
6. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
7. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
8. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
9. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
10. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
11. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
12. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
13. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
14. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No
15. _____		<input type="checkbox"/> Yes <input type="checkbox"/> No

B. Solicitations

DVBE Solicitation Sample:

Bidder must attach a sample of the solicitation sent to certified DVBE firms. If phone contact was made, document conversation: date, time, contact person, and business opportunities discussed.

## DOCUMENTATION OF GOOD FAITH EFFORT

[illegible]